1	JOHN S. TOOTLE, Bar No. 181822			
2	CALIFORNIA WATER SERVICE COMPANY			
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8	()			
9	Attorney for: CALIFORNIA WATER SERVICE COMPANY			
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12	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
13	FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT			
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16	ANTELOPE VALLEY GROUNDWATER)	JUDICIAL COUNCIL	
17	CASES)	COORDINATED PROCEEDING	
18)	NO. 4408	
19	Included Actions:)		
20)		
21	Los Angeles County Waterworks District No.)	Santa Clara Case No. 1-05-CV-049053	
22	40 v. Diamond Farming Company)	Assigned to the Honorable Jack Komar	
23	Superior Court of California, County of Los)	Department I	
24	Angeles, Case No. BC325201)		
25	•)	CALIFORNI A WATER SERVICE CO'S	
26	Los Angeles County Waterworks District)	WITNESS AND EXHIBIT LIST FOR THE	
27	No. 40 v. Diamond Farming Co.)	PROVE-UP OF THE STIPULATED	
28	Superior Court of California)	JUDGMENT AND PHYSICAL	
29	County of Kern, Case No. S-1500-CV-254-348)	SOLUTION TRIAL	
30 [,])		
31	Wm. Bolthouse Farms, Inc. v. City of Lancaster)		
32	Diamond Farming Co. v. City of Lancaster)		
33	Diamond Farming Co. v. Palmdale Water District)	TRIAL DATE: August 3, 2015	
34	Superior Court of California)	TIME: TBD	
35	County of Riverside, Consolidated Actions)	DEPT: TBA	
36	Case Nos. RIC 353840, RIC 344436,RIC 344668	_)		
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1	groundwater pumping usage, and return flows from imported water into the		
2		Antelope Valley Groundwater Basin.	
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9	DATED: April 23, 2015	CALIFORNIA WATER SERVICE COMPANY	
10		CHAI ORIGIT WITHAUSER (ICE COMPAN)	
11		$\cap \cap FII$	
12		By: John Stortle	
13	·	John S. Tootle	
14		Attorney for California Water Service Company	
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PROOF OF SERVICE (C.C.P. §1013a, 2015.5)

Antelope Valley Groundwater Cases

Judicial Counsel Proceeding No. 4408 Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 2632 West 237th Street, Torrance, CA 90505.

On April 23, 2015, I served the foregoing document(s) entitled:

CALIFORNIA WATER SERVICE COMPANY'S WITNESS AND EXHIBIT LIST FOR THE PROVE-UP OF THE STIPULATED JUDGEMENT AND PHYSICAL SOLUTION TRIAL

> by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.

by placing _ the original, _ a true copy thereof, enclosed in a sealed enveloped addressed as follows:

BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.

Executed on April 23, 2015, at Torrance, California

X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

> (Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

> > Michael Duque

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