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EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

6 Attorneys for Defendants County Sanitation Districts Nos. 14 and 20 of Los Angeles County

7 SUPERIOR COURT OF CALIFORNIA

8 COUNTY OF LOS ANGELES

9
10 Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding No. 4408

11 **ANTELOPE VALLEY GROUNDWATER**
12 **CASES**

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

13 Included Actions:

**NON-BINDING STATEMENT OF FACTUAL
CONTENTION BY COUNTY SANITATION
DISTRICTS NOS. 14 AND 20 OF LOS
ANGELES COUNTY**

14 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
15 Superior Court of California, County of Los Angeles,
Case No. BC 325 201

16 Los Angeles County Waterworks District No. 40 v.
17 Diamond Farming Co.
Superior Court of California, County of Kern,
18 Case No. S-1500-CV-254-348

19 Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
20 Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
21 consolidated actions, Case Nos. RIC 353 840, RIC
344 436,
22 RIC 344 668.

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26 At the July 21, 2008 hearing, the Court ordered the parties to submit statements of factual
27 contention regarding the groundwater basin in the Antelope Valley. The County Sanitation
28 Districts of Los Angeles County Nos. 14 and 20 submit the following non-binding statement of

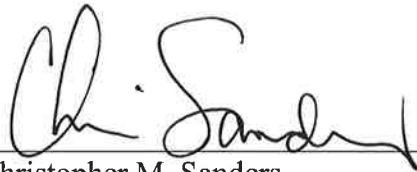
1 factual contentions pursuant to this Order.

2 1. The Antelope Valley Adjudication Area (also known as the Antelope Valley
3 Groundwater Basin) consists of a single basin that contains no hydrologically disconnected
4 basins.

5 2. The Antelope Valley Adjudication Area has a natural groundwater recharge of
6 approximately 60,000 acre-feet per year.

7 3. The Antelope Valley Adjudication Area, based on current land use, has a natural
8 sustainable yield due to groundwater pumping of approximately 82,300 acre-feet per year.

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10 Dated: August 6, 2008



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12 Christopher M. Sanders
13 Ellison, Schneider & Harris LLP
14 Attorneys for County Sanitation Districts of
15 Los Angeles County Nos. 14 and 20
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1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in the County of Sacramento, State of California. I am over the age of
4 eighteen years and am not a party to the within action. My business address is ELLISON,
5 SCHNEIDER & HARRIS, L.L.P.; 2015 H Street; Sacramento, California 95811-3109; telephone
6 (916) 447-2166.

7 On August 6, 2008, I served the County Sanitation Districts' **NON-BINDING**
8 **FACTUAL STATEMENT OF COUNTY SANITATION DISTRICTS NOS. 14 AND 20**
9 **OF LOS ANGELES COUNTY** by electronic posting to the Santa Clara Superior Court E-
10 Filing website, <http://www.scefiling.org/cases/casehome.jsp?caseId=19>.

11 I declare under penalty of perjury that the foregoing is true and correct and that this
12 declaration was executed on August 6, 2008, at Sacramento, California.

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14 _____
15 Patty Slomski
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