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10 (See Additional Attorneys)

11
12 SUPERIOR COURT OF THE STATE OF CALIFORNIA
13
14 COUNTY OF LOS ANGELES
15

16 Coordination Proceeding

17 **ANTELOPE VALLEY**
18 **GROUNDWATER CASES**

19 Los Angeles County Waterworks District No. 40 v.
20 Diamond Farming Co.

21 Los Angeles County Waterworks District No. 40 v.
22 Diamond Farming Co.

23 Wm. Bolthouse Farms, Inc. v. City of Lancaster

24 Diamond Farming Co. v. City of Lancaster

25 Diamond Farming Co. v. Palmdale Water District

Case No. 105 CV 049053

Judicial Council Coordination
Proceeding No. 4408

The Honorable Jack Komar
Santa Clara Case No. Case No. 105
CV 049053

JOINT STATUS CONFERENCE
STATEMENT OF CITY OF LOS
ANGELES, STATE OF
CALIFORNIA, ANTELOPE
VALLEY-EAST KERN WATER
AGENCY AND COUNTY
SANITATION DISTRICTS OF
LOS ANGELES COUNTY NOS.
14 AND 20

Riverside County Superior Court
Lead Case No. RIC 344436
Case No. RIC 344668
Case No. RIC 353840

Los Angeles Superior Court
Case No. BC 325201

Kern County Superior Court
Case No. S-1500-CV-254348

Date: March 20, 2014

1 (Additional Attorneys)

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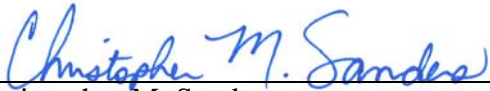
21 City of Los Angeles, by and through its Department of Airports, Los Angeles World
22 Airports (“LAWA”), the State of California, on behalf of Santa Monica Mountains Conservancy,
23 State of California 50th District Agricultural Association, and all other state agencies owning
24 land within the Antelope Valley Adjudication Area (“State of California”), the County Sanitation
25 Districts of Los Angeles County Nos. 14 and 20, and Antelope Valley-East Kern Water Agency
26 (“AVEK”), (collectively “Public Overliers” herein) file this Status Conference Statement to
27 provide the Court and the parties with the status of their efforts to comply with the Court’s
28 Minute Order from the March 6, 2014 ex-parte hearing.

1 The Public Overliers have participated in numerous days of settlement discussions
2 beginning on March 12, 2014 and continuing to the present. The parties that have participated in
3 these discussions have made significant progress and appear to have reached agreement on
4 almost all of the issues still outstanding in this adjudication. The parties plan to continue these
5 discussions to the extent they prove fruitful and we request that another status conference be held
6 concurrently with the hearing that is calendared for April 1, 2014 in Los Angeles.

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8 Respectfully submitted,

9 Dated: March 20, 2014

ELLISON, SCHNEIDER & HARRIS LLP

10
11 By  _____
12 Christopher M. Sanders
13 Attorneys for Cross-Defendants
14 COUNTY SANITATION DISTRICTS OF LOS
15 ANGELES COUNTY NOS. 14 AND 20
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PROOF OF SERVICE

I DECLARE THAT:

I am employed in the County of Sacramento, State of California. I am over the age of eighteen years and am not a party to the within action. My business address is ELLISON, SCHNEIDER & HARRIS, L.L.P.; 2600 Capitol Avenue, Suite 400; Sacramento, California 95816; telephone (916) 447-2166.

On March 20, 2014, I served the attached **JOINT STATUS CONFERENCE STATEMENT OF CITY OF LOS ANGELES, STATE OF CALIFORNIA, ANTELOPE VALLEY-EAST KERN WATER AGENCY AND COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY NOS. 14 AND 20** by posting the document to the Santa Clara Superior Court website www.scefiling.org in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that this document was executed on March 20, 2014.



Patty Slomski