

1 ELLISON, SCHNEIDER & HARRIS L.L.P.  
2 Christopher M. Sanders (SBN 195990)  
3 2600 Capitol Avenue, Suite 400  
4 Sacramento, California 95816  
5 Telephone: (916) 447-2166  
6 Facsimile: (916) 447-3512

EXEMPT FROM FILING FEES  
GOVERNMENT CODE § 6103

7 Attorneys for Cross-Defendants,  
8 County Sanitation Districts of Los Angeles  
9 County Nos. 14 and 20

10 SUPERIOR COURT OF CALIFORNIA  
11 COUNTY OF LOS ANGELES

12 Coordination Proceeding  
13 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

14 **ANTELOPE VALLEY GROUNDWATER  
15 CASES**

ASSIGNED FOR ALL PURPOSES  
TO:  
Honorable Jack Komar

16 Included Actions:

17 Los Angeles County Waterworks District No. 40 v.  
18 Diamond Farming Co.  
19 Superior Court of California, County of Los  
20 Angeles, Case No. BC 325 201

**NOTICE OF RESCHEDULED  
HEARINGS**

21 Los Angeles County Waterworks District No. 40 v.  
22 Diamond Farming Co.  
23 Superior Court of California, County of Kern,  
24 Case No. S-1500-CV-254-348

**NOTICE OF EVIDENTIARY  
PROVE-UP HEARING** (previously  
scheduled for 5/4/2016)

and

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
27 Diamond Farming Co. v. Palmdale Water Dist.  
28 Superior Court of California, County of Riverside,  
consolidated actions, Case Nos. RIC 353 840,  
RIC 344 436, RIC 344 668.

**MOTION FOR ORDER  
INTERPRETING  
JUDGMENT REGARDING  
WATERMASTER FORMATION**  
(previously scheduled for 5/17/2016)

DATE: May 25, 2016  
TIME: 9:00 A.M.  
PLACE: 111 N. Hill Street  
Los Angeles, CA  
DEPT.: TBD

1 **TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 Please take notice that on May 25, 2016 at 9:00 am in the Los Angeles Superior Court  
3 located at 111 N. Hill Street, Los Angeles, California, in a room to be determined, before the  
4 Honorable Jack Komar, the Evidentiary Prove-Up Hearing for Cross-Defendants Hi-Grade  
5 Materials Co., Robar Enterprises, Inc., and CJR, a general partnership, previously scheduled for  
6 May 4, 2016, and the hearing to consider the Motion for Order Interpreting Judgment Regarding  
7 the Watermaster Formation for Antelope Valley United Mutuals Group, Adams Bennett  
8 Investments, LLC and Service Rock Products, L.P., previously scheduled for May 17, 2016, will  
9 be conducted.

10  
11 Dated: April 20, 2016

Respectfully submitted,

12 ELLISON, SCHNEIDER & HARRIS, LLP

13  
14 By: 

15 Christopher M. Sanders  
16 Attorneys for Cross-Defendants,  
17 County Sanitation Districts of Los  
18 Angeles County Nos. 14 and 20  
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