	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG		
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
2			
3			
	ANTELOPE VALLEY	WATERMASTER	
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul>	
6	(JCCP 4408) Included Actions: Los Angeles	ý í	
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053 )	
,	Plaintiff, vs.	) Hon. Jack Komar )	
8	Diamond Farming Co. Superior Court of	)	
0	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	)	
9	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	, ) )	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	, ) )	
11	Superior Court of California, County of	) )	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
	Defendant.	)	
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
14	I am employed in the County of Alameda, State of	) California	
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	nic Proof of Service were submitted via the	
_	worldwide web on Mon. April 16, 2018 at 10:07 AM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
10	document's electronic service in the following manner:		
19			
20	http://www.avwatermaster.org, on Mon. April 16, 2018 at 10:07 AM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on April 16, 2018 at Oakland, California.		

## For WWW.AVWATERMASTER.ORG

	Dated: April 16, 2018	For WWW.AVWATERMASTER.
1		Andy Jamieson
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Christopher M. Sanders of Ellison, Schneider & Harris on Mon. April 16, 2018 at 10:07 AM PDT
4	1. Other: Notice of CourtCall Appearance
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	