

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ELLISON SCHNEIDER HARRIS & DONLAN LLP Christopher M. Sanders (SBN 195990) 2600 Capitol Avenue, Suite 400, Sacramento, California 95816 TELEPHONE NO.: (916) 447-2166 FAX NO.: E-MAIL ADDRESS: cms@eslawfirm.com ATTORNEY FOR (Name): County Sanitation Districts of Los Angeles County Nos. 14 and 20	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 N. HILL STREET MAILING ADDRESS: 111 N. HILL STREET CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK COURTHOUSE - CENTRAL DISTRICT	
PLAINTIFF/ PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/ RESPONDENT: DIAMOND FARMING CO., et al.	
DEPOSITION SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS	CASE NUMBER: JCCP No.4408; 1-05-CV-049053

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone number of deponent, if known):
 Custodian of Records for Southern California Edison c/o Bridget S. Johnsen, 2244 Walnut Grove Avenue, Rosemead, CA 91770.

1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item 3, as follows:

To (name of deposition officer): On (date): May 31, 2022 Location (address):	At (time): 10:00 a.m.
Do not release the requested records to the deposition officer prior to the date and time stated above.	

- a. by delivering a true, legible, and durable **copy** of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the address in item 1.
- b. by delivering a true, legible, and durable **copy** of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b).
- c. by making the **original** business records described in item 3 available for inspection at your business address by the attorney's representative and permitting **copying** at your business address under reasonable conditions during normal business hours.
2. *The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records shall be accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.*
3. The records to be produced are described as follows (if electronically stored information is demanded, the form or forms in which each type of information is to be produced may be specified):

Continued on Attachment 3.

4. **IF YOU HAVE BEEN SERVED WITH THIS SUBPOENA AS A CUSTODIAN OF CONSUMER OR EMPLOYEE RECORDS UNDER CODE OF CIVIL PROCEDURE SECTION 1985.3 OR 1985.6 AND A MOTION TO QUASH OR AN OBJECTION HAS BEEN SERVED ON YOU, A COURT ORDER OR AGREEMENT OF THE PARTIES, WITNESSES, AND CONSUMER OR EMPLOYEE AFFECTED MUST BE OBTAINED BEFORE YOU ARE REQUIRED TO PRODUCE CONSUMER OR EMPLOYEE RECORDS.**

DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE FOR THE SUM OF FIVE HUNDRED DOLLARS AND ALL DAMAGES RESULTING FROM YOUR FAILURE TO OBEY.

Date issued: May 6, 2022

Christopher M. Sanders

(TYPE OR PRINT NAME)



(SIGNATURE OF PERSON ISSUING SUBPOENA)

Attorney

(TITLE)

(Proof of service on reverse)

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SHORT TITLE: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: JCCP No.4408; 1-05-CV-049053
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ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)

Well pump tests, billing and electric usage records, and any correspondence between Southern California Edison and the property owners or their counsel from January 1, 2000 to May 6, 2022 associated with the parcels owned by:

a. Johnny Zamrzla, Pamela Zamrzla and/or Johnny Zamrzla and Pamela Zamrzla as Trustees of the Johnny and Pamela Zamrzla 1999 Family Trust created u/d/t dated April 30, 1999 (AIN 3220-006-026; 3220-006-002; 3220-006-003; 3220-001-028; 3220-001-027) located at or adjacent to 48910 80th St. W, Lancaster, California 93536.

b. John Lee Zamrzla and/or Jeanette Zamrzla (AIN 3220-001-028; 3220-001-027) located at or adjacent to 8165 W Ave. D8, Lancaster, California 93536.

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

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(Add pages as required)

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: DIAMOND FARMING CO., et al.	CASE NUMBER: JCCP No.4408; 1-05-CV-049053
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**PROOF OF SERVICE OF DEPOSITION SUBPOENA FOR
PRODUCTION OF BUSINESS RECORDS**

1. I served this *Deposition Subpoena for Production of Business Records* by personally delivering a copy to the person served as follows:

- a. Person served (*name*): Bridget S. Johnsen
- b. Address where served:
bridget.johnsen@sce.com, pursuant to agreement to accept service by electronic mail (email).

- c. Date of delivery: 5/6/2022
- d. Time of delivery: 2:09 p.m.

- e. (1) Witness fees were paid.
Amount: \$ _____ 0.00
- (2) Copying fees were paid.
Amount: \$ _____ 0.00
- f. Fee for service: \$ _____ 0.00

2. I received this subpoena for service on (*date*): May 6, 2022

3. Person serving:

- a. Not a registered California process server.
- b. California sheriff or marshal.
- c. Registered California process server.
- d. Employee or independent contractor of a registered California process server.
- e. Exempt from registration under Business and Professions Code section 22350(b).
- f. Registered professional photocopier.
- g. Exempt from registration under Business and Professions Code section 22451.
- h. Name, address, telephone number, and, if applicable, county of registration and number:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(For California sheriff or marshal use only)
I certify that the foregoing is true and correct.

Date: May 6, 2022



(SIGNATURE)

Date:



(SIGNATURE)