1 2	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com	STER.ORG		
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4		-		
-	IN AND FOR ANTELOPE	/ALLEY, CALIFORNIA		
5 6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	<ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> <li>Lead Case No.1-05-CV-049053</li> </ul>		
7	County Waterworks District No. 40	)		
	Plaintiff, vs.	) Hon. Jack Komar )		
8	Diamond Farming Co. Superior Court of	)		
9	California County of Los Ángeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of	) ) )		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	)		
11	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos.	/ ) )		
12	RIC 353 840, RIC 344 436, RIC 344 668	, ) )		
	Defendant.	) ) PROOF OF SERVICE		
13	AND RELATED ACTIONS	Electronic Proof of Service		
14	I am employed in the County of Alameda, State of			
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
	Street, Oakland, CA 94609.			
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the		
17	worldwide web on Fri. May 6, 2022 at 2:26 PM PDT and	served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Elec	tronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:			
19	The document was electronically uploaded to the A	Intelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Fri. May 6, 2022 at 2:2	6 PM PDT .		
20	An electronic mail message was transmitted to all	parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified	the document and provided instructions for accessing		
	the document on the worldwide web.			
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and			
23	correct. Executed on May 6, 2022 at Oakland, California.			

## For WWW.AVWATERMASTER.ORG

	Dated: May 6, 2022	For WWW.AVWATERMASTER.OF
1		Andy Jamieson
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	ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG Electronic Proof of Service		
2	Page 2		
3	Document(s) submitted by Christopher M. Sanders of Ellison, Schneider & Harris on Fri. May 6, 2022 at 2:26 PM PD		
3	1. Subpoena: Deposition Subpoena for Production of Business Records		
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