

ATTORNEY OF RECORD: Edward S. Renwick Hanna & Morton LLP Telephone NO: 213-430-2516 Fax No: 213-623-3379  State Bar No. <u>29325</u> ATTORNEY FOR (Name): Cross-Defendant(s), Wagas Land Company	DO NOT FILE WITH COURT  <b>COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!!</b>  CourtCall ID#: 3402538
<b>Los Angeles Superior Court-Central(A-L)</b>	
Case Name: Antelope Valley Groundwater Cases	<b>CASE NUMBER: JCCP4408</b> <b>DEPARTMENT:</b> 1/Judge Elihu M. Berle  <b>DATE/TIME: Monday, March 22nd, 2010/9:00 AM</b> <b>HEARING: Case Management Conference</b>
<b>REQUEST FOR COURTCALL TELEPHONIC APPEARANCE</b>	Our Tax ID#: 95-4568415

1. EDWARD S. RENWICK (Name of specific attorney appearing telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THAT I DIAL INTO THE CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. **COURTCALL DOES NOT DIAL OUT TO ME.**
2. Not less than 3 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings , a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN .
3. The CourtCall Appearance Fee in the sum of \$45.00 (plus additional fee of \$35.00 if late filing is accepted) paid as follows:  
 Check - (copy attached-**write CourtCall ID# on check**-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to Telephonic Hearing Account and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. **INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!**  
 Charged - to CourtCall Debit Account No.: \_\_\_\_\_  
 Charged - to VISA, Mastercard or American Express:

**To be completed only on the copy submitted to CourtCall, LLC:**

Credit Card Number: _____	Expiration Date: _____
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be <b>faxed</b> to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
_____ Type Name	_____ Signature

4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. **WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL.** Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878.

5. **MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.**

Date: March 12, 2010

Signature:   
 Edward S. Renwick

**PROOF OF SERVICE**

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am over the age of eighteen and not a party to the within action. I am employed by Hanna and Morton LLP in the County of Los Angeles, State of California. My business address is 444 South Flower Street, Suite 1500, Los Angeles, CA 90071-2916.

On March 12, 2010, I served the following document(s) in the *Antelope Valley Groundwater Adjudication* cases, JCCP No. 4408, described as: **COURT CALL REQUEST FOR TELEPHONIC APPEARANCE FOR March 22, 2010 CASE MANAGEMENT CONFERENCE**

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

Executed on March 12, 2010, at Los Angeles, California.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

  
\_\_\_\_\_  
Sylvia Cantos