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8 Attorneys for Cross-Defendant,  
9 WAGAS LAND COMPANY LLC

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF SANTA CLARA**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY**  
**GROUNDWATER CASES**

**Judicial Council Coordination Proceeding**  
**No. 4408**

For filing purposes only:  
**Santa Clara Case No. 1-05-CV-049053**  
**Assigned to the Honorable Jack Komar,**  
**Department I**

**WAGAS LAND COMPANY LLC'S**  
**WITNESS AND EXHIBIT LIST FOR THE**  
**PROVE-UP OF THE STIPULATED**  
**JUDGEMENT AND PHYSICAL**  
**SOLUTION AT TRIAL**

TRIAL DATE: August 3, 2015  
TIME: TBD  
DEPT: TBA

**TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

WAGAS LAND COMPANY LLC intends to introduce evidence of its groundwater pumping and its groundwater usage in support of its claims.

In support of its claims, WAGAS LAND COMPANY LLC will call the following witness at the Prove-up of the Stipulated Judgment and Physical Solution Trial:

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**WITNESS**

Edward Wopschall (Managing Member for Wagas Land Company LLC)

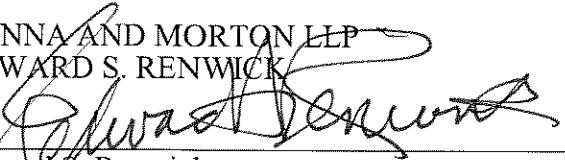
In support of its claims, WAGAS LAND COMPANY LLC will also introduce the following Exhibit:

**EXHIBIT**

**DESCRIPTION**

4-WAGAS-1	Stipulation, Declaration and Supplemental Declaration of Edward A. Wopschall on behalf of Wagas Land Company LLC, (all of which documents were introduced as evidence in phase 4).
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Dated: April 23, 2015

HANNA AND MORTON LLP  
EDWARD S. RENWICK  
By:   
Edward S. Renwick  
Attorneys for Cross-Defendant  
WAGAS Land Company LLC

1 **PROOF OF SERVICE**

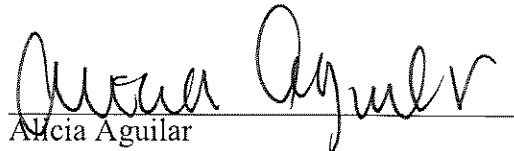
2 I am over the age of eighteen and not a party to the within action. I am employed by  
3 Hanna and Morton LLP in the County of Los Angeles, State of California. My business address is  
4 444 South Flower Street, Suite 1500, Los Angeles, CA 90071-2916.

5 On April 23, 2015, I served the following document(s) in the *Antelope Valley Groundwater*  
6 *Adjudication* Cases, JCCP No. 4408, described as: **WAGAS LAND COMPANY LLC'S**  
7 **WITNESS AND EXHIBIT LIST FOR THE PROVE-UP OF THE STIPULATED**  
8 **JUDGEMENT AND PHYSICAL SOLUTION AT TRIAL**

9 on the interested parties in this action, by posting the document(s) listed above to the Santa Clara  
10 County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley  
11 Groundwater matter pursuant to the Court's Order dated October 27, 2005.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing  
13 is true and correct.

14 Executed on April 23, 2015, at Los Angeles, California.

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16   
17 Alicia Aguilar