| 1<br>2<br>3 | 2915 McClure Street<br>Oakland, CA94609<br>2 TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com                                               |                                          |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
|             |                                                                                                                                                                   |                                          |  |
| 4           | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA                                                                                                                     |                                          |  |
| 5           | IN AND FOR THE COUNTY OF SANTA CLARA                                                                                                                              |                                          |  |
| 6           |                                                                                                                                                                   |                                          |  |
| 6           | <ul> <li>Antelope Valley Groundwater Cases (JCCP 4408)</li> <li>Antel</li> </ul>                                                                                  | ope Valley Groundwater Cases (JCCP 4408) |  |
| 7           | 7 VS. Plaintiff, ) Lead                                                                                                                                           | Case No.1-05-CV-049053                   |  |
|             | - /                                                                                                                                                               | Jack Komar                               |  |
| 8           | Delendant. )                                                                                                                                                      | OF OF SERVICE                            |  |
| 9           |                                                                                                                                                                   | ronic Proof of Service                   |  |
| 10          | I am employed in the County of Alameda, State of California.<br>I am over the age of 18 and not a party to the within action; my business address is 2915 McClure |                                          |  |
| 11          | Street, Oakland, CA 94609.                                                                                                                                        |                                          |  |
| 12          | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                                                      |                                          |  |
|             | worldwide web on Tue. June 17, 2008 at 5:12 PM PDT and served by electronic mail notification.                                                                    |                                          |  |
| 13          | I have reviewed the Countile Order Concerning Electronic Filing and Convice of Planding Decuments and                                                             |                                          |  |
| 15          | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described                                                 |                                          |  |
| 14          |                                                                                                                                                                   |                                          |  |
|             | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. June 17,                                                          |                                          |  |
| 15          | 2008 at 5:12 PM PDT                                                                                                                                               |                                          |  |
| 16          |                                                                                                                                                                   |                                          |  |
|             | on the electronic service list maintained for this case. The message identified the document and provided                                                         |                                          |  |
| 17          | instructions for accessing the document on the worldwide web.                                                                                                     |                                          |  |
| 18          |                                                                                                                                                                   |                                          |  |
|             | correct. Executed on June 17, 2008 at Oakland, California.                                                                                                        |                                          |  |
| 19          | 19                                                                                                                                                                | SCEFILING.ORG                            |  |
| 00          | Andy Iomi                                                                                                                                                         |                                          |  |
| 20          |                                                                                                                                                                   |                                          |  |
| 21          | 21                                                                                                                                                                |                                          |  |
|             |                                                                                                                                                                   |                                          |  |
| 22          | 22                                                                                                                                                                |                                          |  |
| 23          | 23                                                                                                                                                                |                                          |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                                     |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2  | Electronic Proof of Service<br>Page 2                                                                                                       |  |
| 3  | Document(s) submitted by Ryan Bezerra of Bartkiewicz Kronick & Shanahan, a professional corporation on Tue.<br>June 17, 2008 at 5:12 PM PDT |  |
| 4  | 1. Ex Parte Appl                                                                                                                            |  |
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