

RECORDING
REQUESTED BY
& MAIL TO

BOOK 5013 PAGE 2049 FD
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MAR 14 1977 2 22 7 8 10 00

ANTELOPE VALLEY - EAST KERN
WATER AGENCY
554 W. LANCASTER BLVD.
LANCASTER, CA 93534

Recorded by KAY A. ...

TURNOUT EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, for good and valuable consideration consisting of making agricultural water available, the undersigned, LAND RESEARCH INVESTMENT, hereinafter called "Grantor", hereby grants and transfers unto ANTELOPE VALLEY-EAST KERN WATER AGENCY, a Public Corporation, hereinafter called "Grantee", a perpetual easement and right-of-way to construct, operate, maintain, repair and if necessary replace a turnout structure and related facilities for agricultural water from the Grantee's underground water pipeline known as the "West Feeder", located on adjacent real property, which easement and right-of-way is in all that portion of the Northeast Quarter of Section 35, Township 9 North, Range 14 West, San Bernardino Meridian, in the County of Kern, State of California, according to the Official Plat thereof, included within a strip of land 30.00 feet (9.15 meters) of even width, the center line of said 30.00 foot wide strip of land being described as follows:

NO FEE

Beginning at the Northeast Corner of the Northeast Quarter of said Section 35, thence westerly along the North line of said Northeast Quarter 2360.00 feet (719.51 meters); thence southerly along a line perpendicular to said North line 30.00 feet (9.15 meters) to the True Point of Beginning of said center line; thence continuing along said perpendicular line 50.00 feet (15.24 meters) to the southerly terminus of said center line.

Said easement shall include, but not be limited to, the right and privilege of workmen, contractors, and any and all agents employed by the Grantee herein to use and occupy said easement for the purpose of constructing, operating and maintaining agricultural turnout facilities and any and all

appurtenances incidental thereto within the above described lands of the Grantor herein. Said easement shall also include the right and privilege to place and operate any and all equipment and machinery on said lands which the Grantee herein or any agent or contractor employed by said Grantee deems necessary for the construction, operation and maintenance of said agricultural turnout facilities.

Reserving to the Grantor herein, his successors and assigns, an easement for ingress and egress over and across all of the lands described above, except that which may cause damage to or restrict the proper operation of said agricultural turnout facilities.

In Witness Whereof, this instrument has been executed this

14 day of Feb, 1977.

LAND RESEARCH INVESTMENTS

By: Everett W. Hughes, Jr.
Everett W. Hughes, Jr., Partner

Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated February 14, 1977 from Good Properties Investments to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to authority conferred by resolution of the said Board of Directors adopted on March 8, 1977, and the grantee consents to recordation thereof by its duly authorized officer.

Date March 10, 1977 By Wallace B. Spivack
General Manager

TO 442 C
(Partnership)



STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

On February 14, 1977
before me, the undersigned, a Notary Public in and for said State, personally appeared Everett W. Hughes, Jr.

STAPLE HERE

_____ known to me
to be one of the partners of the partnership
that executed the within instrument, and acknowledged to me
that such partnership executed the same.

WITNESS my hand and official seal.

Signature M. J. Cartwright
M. J. Cartwright
Name (Typed or Printed)



(This area for official notarial seal)

RECORDERS MEMO. POOR RECORDED
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