1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com		
3	EMAIL. IIIIO@Giotrans.com		
4			
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
	IN ARD FOR THE COURT OF CARTA CEARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff, ) vs.	Lead Case No.1-05-CV-049053	
	) }	Hon. Jack Komar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS )	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Fri. November 21, 2008 at 2:52 PM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-descri		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. November		
16	21, 2008 at 2:52 PM PST		
17	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18			
.0	correct. Executed on November 21, 2008 at Oakland, California.		
19		r WWW.SCEFILING.ORG	
20	An	dy Jamieson	
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20	I .		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Bradley Herrema of Hatch & Parent on Fri. November 21, 2008 at 2:52 PM PST	
3	1. Case Mgmt Statement: Joinder in Joint Case Management Statement	
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