

**Antelope Valley Groundwater Cases  
Santa Clara County Case No. 1-05-CV-049053  
Judicial Council Coordination (“JCCP”) No. 4408**

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# **EXHIBIT A**

**Transfer and Resolution No. R-20-38  
Transfer with Specified Conditions  
FS Land Holdings Co. to US Solar Assets LLC and  
Rabbitbrush Solar LLC**

## RESOLUTION NO. R-20-38

### APPROVING APPLICATIONS FOR TRANSFERS PURSUANT TO THE TERMS OF THE JUDGMENT WITH SPECIFIED CONDITIONS; ATTACHED EXHIBIT A

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment (“Judgment”), Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015, is to administer the Judgment; and

WHEREAS, a process for considering and approving applications for transfers is set forth in the Judgment and in the Rules and Regulations unanimously adopted by the Board on June 24, 2020 pursuant to Resolution No. R-20-12; and

WHEREAS, the Watermaster Engineer is authorized under the Judgment to recommend to the Watermaster Board that applications for transfers be denied or approved and that approval may be pursuant to certain conditions; and

WHEREAS, pursuant to the terms of the Judgment, the Watermaster Engineer is required to make certain findings and to consider, investigate and recommend to the Watermaster Board denial or approval, or approval with certain conditions, of these applications consistent with the terms of the Judgment; and

WHEREAS, pursuant to the Transfer Request Forms listed on attached Exhibit A (the “Applications”), FS Land Holdings Co. proposes to make permanent transfers of 724.44 acre-feet to US Solar Assets LLC. and 10 acre-feet to Rabbitbrush Solar LLC.; and

WHEREAS, US Solar Assets LLC. and Rabbitbrush Solar LLC. are not a Party to the Judgment, and as such may not receive a transfer of Production Rights until they have successfully intervened as Parties to the Judgment; and

WHEREAS, in consultation with the Watermaster General Counsel, the Watermaster Engineer has reviewed the Applications and, if the Board chooses to approve the Applications, recommends that approval be subject to the following conditions, as noted on Exhibit A:

- (1) US Solar Assets LLC. and Rabbitbrush Solar LLC must each file a motion to intervene as Parties to the Judgment no later than thirty (30) days after the date of this Resolution;
- (2) the proposed transfers shall be of no force or effect until US Solar Assets LLC and Rabbitbrush Solar LLC. has successfully intervened as a Party to the Judgment;
- (3) nothing in this Resolution shall be construed as precedent or authority for any non-Party to receive a transfer of a Production Right without first intervening in the Judgment.

WHEREAS, the Watermaster Board has considered the findings and recommendations of the Watermaster Engineer set forth above and attached in Exhibit A and is prepared to approve the Applications pursuant to such conditions recommended by the Watermaster Engineer.

NOW, THEREFORE, BE IT RESOLVED, that the Watermaster Board unanimously approves the applications for transfers in attached Exhibit A to this Resolution as being consistent with the terms of the Judgment and applicable Rules and Regulations, subject to the conditions set forth in the Recitals above and attached in Exhibit A.

**I certify that this is a true copy of Resolution No. R-20-38 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held December 02, 2020, in Palmdale, California.**

Date: \_\_\_\_\_

\_\_\_\_\_  
Robert Parris, Chairman

ATTEST: \_\_\_\_\_  
Patricia Rose – Secretary

**Exhibit A Attachment to  
Resolution No. R-20-38  
Approving Applications for Transfers  
Pursuant to the Terms of the Judgment**

Original Producer	Transferee	Type of Transfer	Amount	Original Parcel(s) (APN#)	Parcels Water Transferred to (APN#)
FS Land Holdings Co.	US Solar Assets	Allocation of Production Right	724.44 (AF)	358-040-04 359-031-04	358-040-01,-04; 358-030-03;359-011-28; 359-011-28;359-051-01,-45; 358-17-06;359-031-53,-55,; 359-032-01, -17
FS Land Holdings Co.	US Solar Assets	One-Time Carryover	3,783.66 (AF)	358-040-04 359-031-04	358-040-01,-04;358-030-03; 359-011-28;359-011-28;359-051-01,-45; 358-17-06;359-031-53,-55,; 359-032-01, -17
FS Land Holdings Co	Rabbitbrush Solar, LLC	Allocation of Production Right	10 (AF)	358-040-04 359-031-04	358-010-04,-13,-14,0-17,-19; 358-030-05, -06,-26,-29; 358-141-34;358-152-03;-54,-58,358-160-01,-02,-07,-10,-13,-14,-21,-24,-27,-29,31; 358-360-04;358-360-05
FS Land Holdings Co	Rabbitbrush Solar, LLC	One-Time Carryover	300 (AF)	358-040-04 359-031-04	358-010-04,-13,-14,0-17,-19; 358-030-05, -06,-26,-29; 358-141-34;358-152-03;-54,-58,358-160-01,-02,-07,-10,-13,-14,-21,-24,-27,-29,31; 358-360-04;358-360-05



November 20, 2020

Robert Parris, Chair  
Antelope Valley Watermaster Board

Re: FS Land Holding Company, LLC Allocation of Production Rights Associated with a Change in Organizational Structure

Watermaster Board:

FS Land Holding Company, LLC (FSLH) is a Party to the Judgment and has 734.44 acre-feet per year (AFY) of Production Rights. It owns Production Rights transferred from Rosamond Ranch (598 AFY plus 2,376 AF of Carry Over water) and a portion of the Production Rights transferred from Landinv, Inc. (136.44 AFY plus 1,707.66 Carry Over water).

FSLH, US Solar Assets, LLC (US Solar), and Rabbitbrush Solar, LLC (Rabbitbrush Solar) are part of the First Solar, Inc. organizational structure. Due to a change in organizational structure at First Solar, Inc., the parent company, FSLH is requesting Watermaster approval of two permanent transfers, one to Rabbitbrush Solar and one to US Solar. FSLH requests to transfer 10 AFY of Production Rights and 300 AF of Carry Over water to Rabbitbrush Solar and the remainder of its Production Rights and Carry Over water (724.44 AF of Production Rights; 3,783.66 AF of Carry Over water) to US Solar. US Solar and Rabbitbrush Solar will both intervene in the Judgment.

The figures attached to the applications show the locations of parcels associated with Rabbitbrush Solar and with US Solar. FSLH has submitted a New Point of Extraction application for a proposed well on the Rabbitbrush Solar site. That application is also on the AVWM Board agenda for approval in December.

Todd Groundwater finds that the attached applications for the division of Production Rights and Carry Over water is complete. Recognizing that this division of Production Rights will not change extraction locations<sup>1</sup> or amounts, Todd Groundwater finds the potential for Material Injury as defined in the Judgment negligible and recommends approval of this transfer provided US Solar and Rabbitbrush Solar successfully intervene in the Judgment

Sincerely,

A handwritten signature in cursive script that reads "Katherine White".

Katherine White, P.E.

Todd Groundwater, Antelope Valley Watermaster Engineer

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<sup>1</sup> The requested New Point of Extraction for the proposed well on the Rabbitbrush Solar site is a separate approval.

November 16, 2020

Bradley J. Herrema  
Attorney at Law  
805.882.1493 tel  
805.965.4333 fax  
bherrema@bhfs.com

**VIA EMAIL AND US MAIL**

Antelope Valley Watermaster  
P.O. Box 3025  
Quartz Hill, California 93586  
[info@avwatermaster.net](mailto:info@avwatermaster.net)  
[afitzpatrick@avwatermaster.net](mailto:afitzpatrick@avwatermaster.net)

**RE: FS Land Holding Company, LLC's Request to Transfer Antelope Valley Water Rights**

To whom it may concern:

Pursuant to the Judgment and the Antelope Valley Watermaster ("Watermaster") Rules and Regulations, FS Land Holding Company, LLC ("FSLH"), US Solar Assets, LLC ("US Solar"), and Rabbitbrush Solar, LLC ("Rabbitbrush") submit the enclosed transfer request forms for Watermaster review and approval. Each of the three entities is a part of the First Solar, Inc. organizational structure, and FSLH is currently a party to the Judgment as successor to the following Production Rights delineated in Exhibit 4 to the Judgment: (i) 136.44 acre-feet (post-rampdown) of the Production Right originally allocated to LandInv, Inc.; and, (ii) the entirety of the 598 acre-feet Production Right originally allocated to Rosamond Ranch, LP. FSLH also owns substantial water in Carry Over as a result of each of these Production Rights.

Due to a change in organizational structure at First Solar, Inc., the entities' parent company, FSLH now requests Watermaster approval of two permanent transfers, one to US Solar and one to Rabbitbrush. FSLH requests to transfer 300 acre-feet of its Carry Over water and 10 acre-feet of its Production Right to Rabbitbrush, and the remainder of its water rights (724.44 acre-feet in Production Rights and all remaining Carry Over water) to US Solar. FSLH, Rabbitbrush, and US Solar have executed and attached the appropriate forms hereto, and will submit a check for the necessary fees with the hard copy of this letter. Because the transfers are the product of a change in organizational structure, as opposed to a material shift (see enclosed maps) in production locations, there should be no Material Injury associated with the transfers. Further, US Solar and Rabbitbrush will be seeking to intervene in the Judgment forthwith. Accordingly we respectfully request Watermaster agenda and approve these transfer requests at Watermaster's December 2, 2020 Board of Directors meeting.

21859469

2049 Century Park East, Suite 3550  
Los Angeles, CA 90067  
main 310.500.4600

Antelope Valley Watermaster  
November 16, 2020  
Page 2

We appreciate Watermaster's careful and expeditious review of this matter. Please email or call me with any questions or concerns.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bradley J. Herrema".

Bradley J. Herrema  
Enclosures

Copy to:

Kate White, Todd Groundwater, [kwhite@toddgroundwater.com](mailto:kwhite@toddgroundwater.com)  
Brett Martino, First Solar, [brett.martino@firstsolar.com](mailto:brett.martino@firstsolar.com)



# TRANSFER REQUEST FORM

## ANTELOPE VALLEY WATERMASTER

Please include an application fee according to the fee schedule posted on the Watermaster website:  
<https://avwatermaster.net>. Make check out to: Antelope Valley Watermaster

Mail to: Antelope Valley Watermaster, P.O. Box 3025, Quartz Hill, California 93586 OR email to: [info@avwatermaster.net](mailto:info@avwatermaster.net)  
Call Watermaster Administrative staff at 661-234-8233 with questions. *Transfer Requests review could take up to 60 days.*

PERMANENT TRANSFER?  Yes or No  or TEMPORARY/ONE-TIME TRANSFER?  Yes or No   
IF TRANSFER DUE TO CHANGE IN LAND OWNERSHIP, PLEASE ATTACH DEED AS PROOF OF SALE OR A PRELIMINARY TITLE REPORT

Date Requested November 13, 2020 Amount Requested 10 AFY of Annual Right/300 AF Carry Over acre-feet

If Temporary, Calendar Year(s) to be Used \_\_\_\_\_

Which Party will be paying the annual Administrative Assessment(s) for the transferred water? Transferee

Is either Party a member of the Antelope Valley United Mutuals Group?  Yes or No

### TRANSFER FROM (SELLER/TRANSFEROR):

Name FS Land Holding Company, LLC Street Address 135 Main Street, 6th Floor

City San Francisco State California Zip Code 94105

Phone 415-935-2551 email brett.martino@firstsolar.com

APN#(s) where transfer originates (i.e., production well location(s)) North Rosamond Well - APN 358-040-04  
Willow Springs Well - APN 359-031-04

APN#(s) (or water supply service area) where groundwater was used 358-040-01, -04; 358-030-03; 359-011-28; 359-011-28  
359-051-01, -45; 358-17-06; 359-031-53, -55; 359-032-01, -17

### TRANSFER TO (BUYER/TRANSFEE):

Name Rabbitbrush Solar, LLC Street Address 135 Main Street, 6th Floor

City San Francisco State California Zip Code 94105

Phone 415-935-2551 email brett.martino@firstsolar.com

**Note: Legal notices under the Judgment will be sent to the above email address. You are required to keep this information up to date. Please notify the Watermaster of any changes.**

APN#(s) (or water supply service area) where transfer will be pumped and used 358-010-04, -13, -14, -17-19; 358-030-05, -06, -26-29  
358-141-34; 358-152-03, -54-58; 358-160-01, -02, -07-10, -13-14, -21, -24-27, -29-31; 358-360-04; 358-360-05

### Purpose of Transfer:

- Permanent Transfer resulting from Property Sale/Transfer [PLEASE ATTACH DEED OR PRELIMINARY TITLE REPORT]
- Additional Source of Water
- Other, explain This is a permanent transfer resulting from a change in ownership structure for First Solar.

### Water is to be Transferred from/to: (transferred water retains its original water type):

- Current Year Production Right: amount \_\_\_\_\_ acre-feet
- Carry Over Water: amount \_\_\_\_\_ acre-feet
- Storage: amount \_\_\_\_\_ acre-feet
- Other, explain 300 AF from FS Land Holding's carryover water, and 10 AFY from FS Land Holding's annual right  
(Transferred water retains its original water type – e.g., transferred Carry Over Water remains Carry Over water)

**WATER QUALITY AND WATER LEVELS (not required if transfer is in association of change of land ownership)**

Are Parties aware of any water quality issues that exist in either the area transferred from or to? Yes or No ✓  
If yes, please explain: \_\_\_\_\_

Please provide groundwater elevations in the areas affected by the transfer. 269-358 feet below ground surface

Are Parties aware of any water level issues that exist in either the area transferred from or to? Yes or No ✓  
If yes, please explain: \_\_\_\_\_

**MAPS**

➔ Please include a map of the area where the water was used by the Transferor and a map of the area where the water is intended to be used by the Transferee. Include locations of production facilities involved in or affected by the Transfer. This map can include all possible locations of past source and use and future source and use.

**SECURITY INTEREST OR LIENHOLDERS**

For Permanent Transfers, please provide a list of all parties with a recorded security interest, deed of trust or a lien in such real property or in crops growing or to be grown thereon, and attach copies of written notices to such parties and copies of return receipts. N/A

**The transfer shall be conditioned upon:**

1. Transferee shall succeed to the right of Transferor under the terms of the Judgment.
2. Transferee shall only use Transferred waters for reasonable and beneficial uses.
3. Any Transferee not already a Party to the Judgment must intervene and become a Party to the Judgment.
4. All applicable assessments (Administrative and Balance) and transfer fees are paid in full.
5. If the Watermaster determines that the transfer has resulted in a material injury, the parties will be required to work with the Watermaster Board to mitigate that material injury.
6. For Permanent Transfers, the Parties agree to duly record in the office of the appropriate County Recorder a document reflecting the Permanent Transfer reflected in this Transfer Form.
7. The Transfer Request Form must bear the notarized signatures of both the transferor and the transferee.

**SIGNATURES**

I understand and agree to abide by the terms of the Antelope Valley Adjudication Judgment. I swear under penalty of perjury that the information provided on this Transfer Request Form is correct to the best of my knowledge, that I am authorized to enter into this Transfer on behalf of the party indicated below and to bind that party on whose behalf I am signing, and that signing this Transfer Request Form is within the scope of my authority, and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify the Antelope Valley Watermaster of any changes in any of the information provided on this form within 15 days. I also understand that additional information may be required if there is a suspected potential for a material injury as defined in the Judgment.

Signature of Transferor M. O. Stout Date 11/16/20  
Signature of Transferee M. O. Stout Date 11/16/20

To be completed by the Watermaster:

Watermaster Engineer Approval \_\_\_\_\_ *Katherine White* \_\_\_\_\_ Date 11/16/20

Watermaster Board Approval \_\_\_\_\_ Date \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

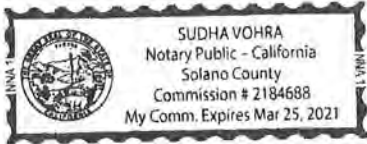
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Solano )  
On 11-16-2020 before me, SUDHA VOHRA, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Mark Osterwall  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sudha Vohra  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

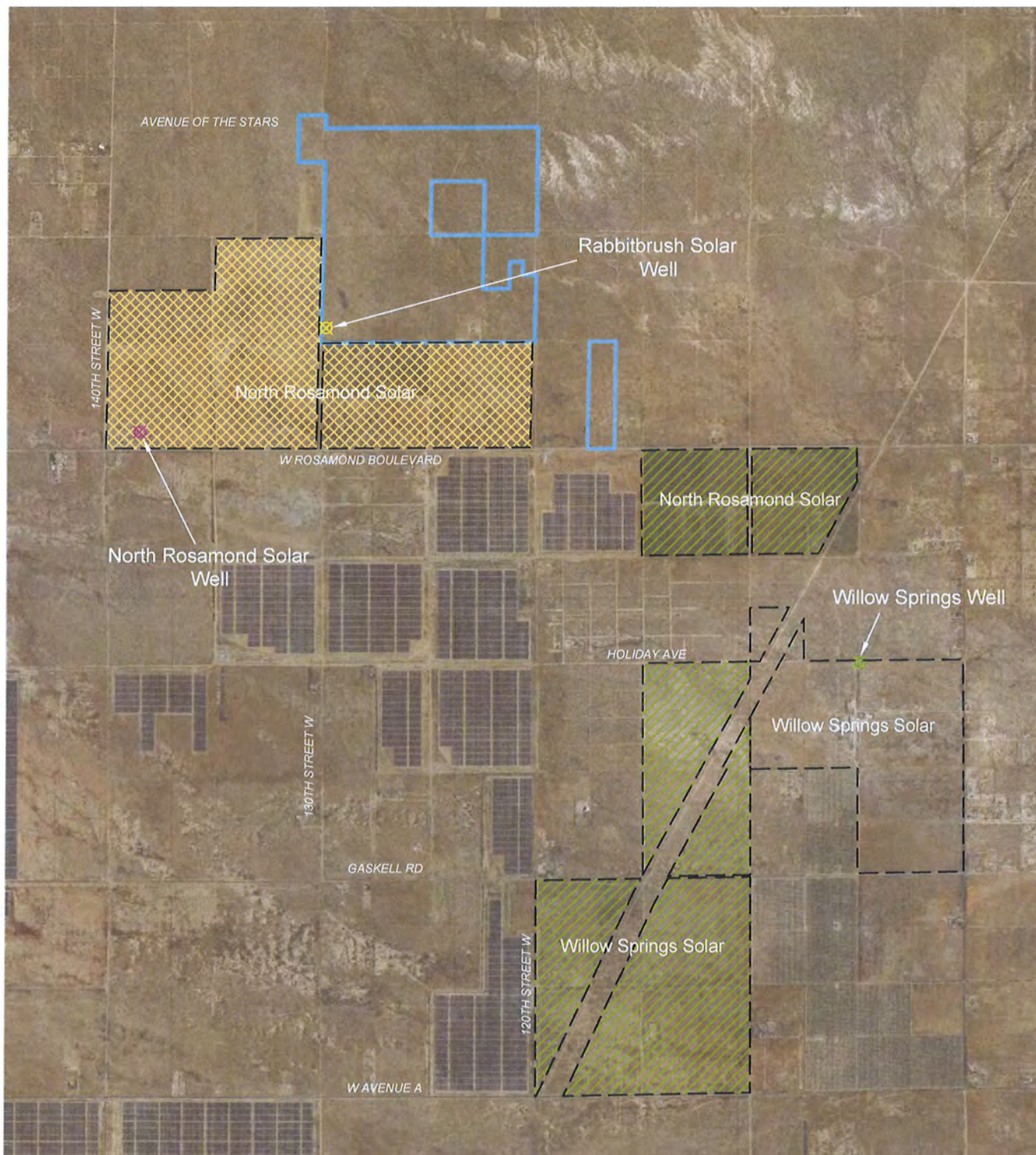
**Description of Attached Document**

Title or Type of Document: Transfer request form  
Document Date: 11-16-2020 Number of Pages: 3  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



**Legend**

- Rabbitbrush Solar Facility Site
- North Rosamond Well Water Used in this Area
- Willow Springs Well Water Used in this Area



**Rabbitbrush Solar, LLC Water Rights Figure**

# TRANSFER REQUEST FORM

## ANTELOPE VALLEY WATERMASTER

Please include an application fee according to the fee schedule posted on the Watermaster website:  
<https://avwatermaster.net>. Make check out to: Antelope Valley Watermaster

Mail to: Antelope Valley Watermaster, P.O. Box 3025, Quartz Hill, California 93586 OR email to: [info@avwatermaster.net](mailto:info@avwatermaster.net)  
 Call Watermaster Administrative staff at 661-234-8233 with questions. *Transfer Requests review could take up to 60 days.*

PERMANENT TRANSFER?  Yes or No \_\_\_\_\_ or TEMPORARY/ONE-TIME TRANSFER?  Yes or No   
 IF TRANSFER DUE TO CHANGE IN LAND OWNERSHIP, PLEASE ATTACH DEED AS PROOF OF SALE OR A PRELIMINARY TITLE REPORT

Date Requested November 13, 2020 Amount Requested See below \_\_\_\_\_ acre-feet

If Temporary, Calendar Year(s) to be Used \_\_\_\_\_

Which Party will be paying the annual Administrative Assessment(s) for the transferred water? Transferee

Is either Party a member of the Antelope Valley United Mutuals Group? Yes or No

**TRANSFER FROM (SELLER/TRANSFEROR):**

Name FS Land Holding Company, LLC Street Address 135 Main Street, 6th Floor

City San Francisco State California Zip Code 94105

Phone 415-935-2551 email brett.martino@firstsolar.com

APN#(s) where transfer originates (i.e., production well location(s)) North Rosamond Well - APN 358-040-04  
Willow Springs Well - APN 359-031-04

APN#(s) (or water supply service area) where groundwater was used 358-040-01, -04; 358-030-03; 359-011-28; 359-011-28  
359-051-01, -45; 358-17-06; 359-031-53, -55; 359-032-01, -17

**TRANSFER TO (BUYER/TRANSFEREE):**

Name US Solar Assets, LLC Street Address 135 Main Street, 6th Floor

City San Francisco State California Zip Code 94105

Phone 415-935-2551 email brett.martino@firstsolar.com

**Note: Legal notices under the Judgment will be sent to the above email address. You are required to keep this information up to date. Please notify the Watermaster of any changes.**

APN#(s) (or water supply service area) where transfer will be pumped and used \_\_\_\_\_

The requested transfer is a change in organizational structure for First Solar. As of now, there is no change in place of use for the water rights to be held by US Solar Assets.

**Purpose of Transfer:**

- Permanent Transfer resulting from Property Sale/Transfer [PLEASE ATTACH DEED OR PRELIMINARY TITLE REPORT]
- Additional Source of Water
- Other, explain This is a permanent transfer resulting from a change in organizational structure for First Solar.

**Water is to be Transferred from/to: (transferred water retains its original water type):**

- Current Year Production Right: amount \_\_\_\_\_ acre-feet
- Carry Over Water: amount \_\_\_\_\_ acre-feet
- Storage: amount \_\_\_\_\_ acre-feet
- Other, explain All of FS Land Holding's water rights, other than those requested to be transferred to Rabbitbrush Solar.

(Transferred water retains its original water type – e.g., transferred Carry Over Water remains Carry Over water)

**WATER QUALITY AND WATER LEVELS (not required if transfer is in association of change of land ownership)**

Are Parties aware of any water quality issues that exist in either the area transferred from or to? Yes or No ✓  
If yes, please explain: \_\_\_\_\_

Please provide groundwater elevations in the areas affected by the transfer. 269-358 feet below ground surface

Are Parties aware of any water level issues that exist in either the area transferred from or to? Yes or No  
If yes, please explain: \_\_\_\_\_

**MAPS**

➔ Please include a map of the area where the water was used by the Transferor and a map of the area where the water is intended to be used by the Transferee. Include locations of production facilities involved in or affected by the Transfer. This map can include all possible locations of past source and use and future source and use.

**SECURITY INTEREST OR LIENHOLDERS**

For Permanent Transfers, please provide a list of all parties with a recorded security interest, deed of trust or a lien in such real property or in crops growing or to be grown thereon, and attach copies of written notices to such parties and copies of return receipts. \_\_\_\_\_

**The transfer shall be conditioned upon:**

1. Transferee shall succeed to the right of Transferor under the terms of the Judgment.
2. Transferee shall only use Transferred waters for reasonable and beneficial uses.
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7. The Transfer Request Form must bear the notarized signatures of both the transferor and the transferee.

**SIGNATURES**

I understand and agree to abide by the terms of the Antelope Valley Adjudication Judgment. I swear under penalty of perjury that the information provided on this Transfer Request Form is correct to the best of my knowledge, that I am authorized to enter into this Transfer on behalf of the party indicated below and to bind that party on whose behalf I am signing, and that signing this Transfer Request Form is within the scope of my authority, and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify the Antelope Valley Watermaster of any changes in any of the information provided on this form within 15 days. I also understand that additional information may be required if there is a suspected potential for a material injury as defined in the Judgment.

Signature of Transferor Mark Ostent Date 11/16/20  
Signature of Transferee Mark Ostent Date 11/16/20

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Solano )

On 11-16-2020 before me, SUDHA VOHRA, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Mark Osterholt  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sudha Vohra  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Transfer Request form  
Document Date: 11-16-2020 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

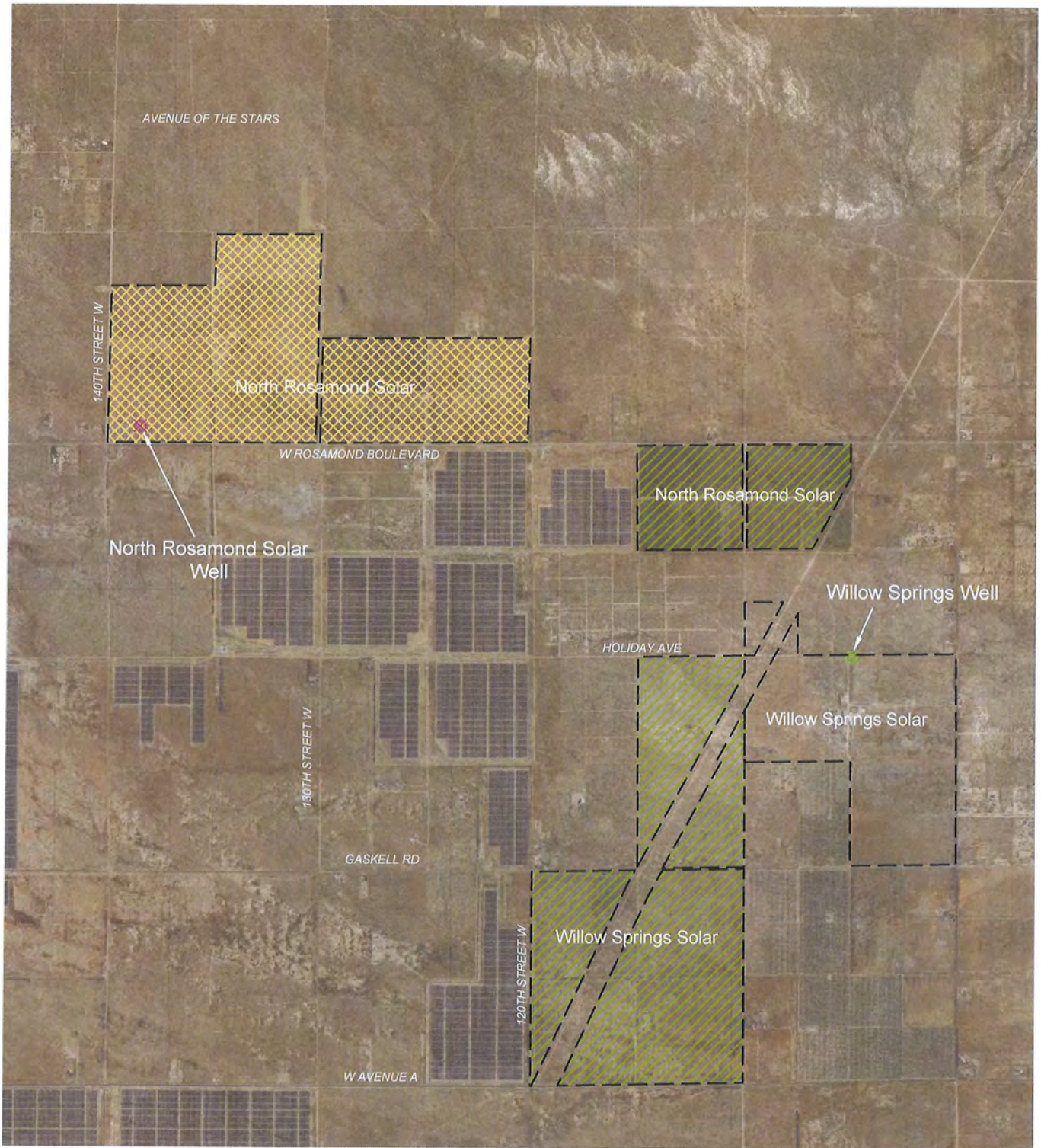
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_



- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





**Legend**

-  North Rosamond Well Water Used in this Area
-  Willow Springs Well Water Used in this Area



**US Solar Assets, LLC Water Rights Figure**