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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

Attorneys for ANTELOPE VALLEY-EAST KERN WATER AGENCY

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

11 Coordination Proceeding
12 Special Title (Rule 1550(b))

13 **ANTELOPE VALLEY GROUNDWATER
14 CASES**

14 **Included Actions:**

15 Los Angeles County Waterworks District No.
16 40 vs. Diamond Farming Company, a
17 corporation, Superior Court of California,
18 County of Los Angeles, Case No. BC325201;

19 Los Angeles County Waterworks District No.
20 40 vs. Diamond Farming Company, a
21 corporation., Superior Court of California,
22 County of Kern, Case No. S-1500-CV-254-348;

23 Wm. Bolthouse Farms, Inc. vs. City of
24 Lancaster, Diamond Farming Company, a
25 corporation, vs. City of Lancaster, Diamond
26 Farming Company, a corporation vs. Palmdale
27 Water District, Superior Court of California,
28 County of Riverside, Case Nos. RIC 353840,
RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar, Dept. 17

**ANTELOPE VALLEY-EAST KERN WATER
AGENCY'S WRITTEN EXCHANGE OF
REQUIRED EXPERT WITNESS
INFORMATION (C.C.P. § 2034.260)**


Date and Time of Exchange:
August 15, 2008
12:00 p.m.

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The Antelope Valley-East Kern Water Agency ("AVEK") does not presently intend to offer the testimony of any expert witness in evidence at trial. AVEK reserves the right to submit a supplemental expert witness list within twenty (20) days containing the name and address of any experts who will express an opinion on a subject to be covered by an expert designated by an adverse party to the exchange, in accordance with the provisions of C.C.P § 2034.280. AVEK further reserves the right to call a rebuttal expert witness, or an expert witness designated by another party, pursuant to C.C.P. § 2034.310.

Dated: August 15, 2008

BRUNICK, McELHANEY & BECKETT

By: 
William J. Brunick
Steven K. Beckett
Attorneys for ANTELOPE VALLEY-
EAST KERN WATER AGENCY

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }**

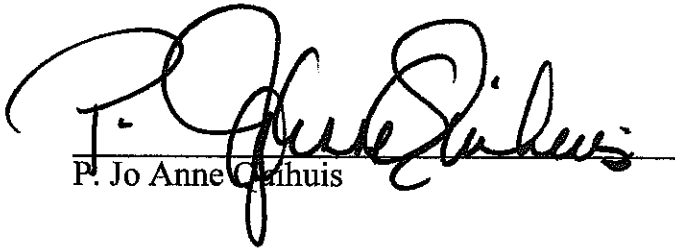
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
6 West, San Bernardino, California.

7 On August 15, 2008, I served the foregoing document(s) described as: **ANTELOPE
8 VALLEY-EAST KERN WATER AGENCY'S WRITTEN EXCHANGE OF
9 REQUIRED EXPERT WITNESS INFORMATION (C.C.P. § 2034.260)** on the interested
10 parties in this action served in the following manner:

11 **XX BY ELECTRONIC SERVICE AS FOLLOWS** by POSTING the document(s) listed
12 above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
13 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
14 1-05-CV-049053.

15 X (STATE) I declare under penalty of perjury under the laws of the State of
16 California that the above is true and correct.

17 Executed on August 15, 2008, at San Bernardino, California.

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P. Jo Anne Oshuis