

**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG**

**c/o Glotrans**  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

**THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA**

Antelope Valley Groundwater Cases (JCCP 4408)	)	Antelope Valley Groundwater Cases (JCCP 4408)
	)	
Plaintiff,	)	Lead Case No.1-05-CV-049053
vs.	)	
	)	Hon. Jack Komar
	)	
Defendant.	)	
	)	<b>PROOF OF SERVICE</b>
<u>AND RELATED ACTIONS</u>	)	<b>Electronic Proof of Service</b>
	)	

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Fri. January 2, 2009 at 2:00 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Fri. January 2, 2009 at 2:00 PM PST

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on January 2, 2009 at Oakland, California.

Dated: January 2, 2009

For WWW.SCEFILING.ORG

Andy Jamieson

2 **Electronic Proof of Service**  
3 **Page 2**

4 **Document(s) submitted by William Brunick of Brunick, McElhaney & Beckett on Fri. January 2, 2009 at 2:00 PM PST**

5 1. Case Mgmt Statement: Antelope Valley-East Kern Water Agency's Case Management Statement  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23