

1 William J. Brunick, Esq. [SB No. 46289]
2 **BRUNICK, McELHANEY, BECKETT & KENNEDY**
3 1839 Commercenter West
4 San Bernardino, California 92408
5 Telephone: (909) 889-8301
6 Facsimile: (909) 388-1889
7 E-Mail: bbrunick@bmblawoffice.com

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

5 Attorneys for Cross-Complainant,
6 ANTELOPE VALLEY-EAST KERN WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

10
11 Coordination Proceeding
12 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

15 **Included Actions:**

16 Los Angeles County Waterworks District
17 No. 40 vs. Diamond Farming Company, a
18 corporation, Superior Court of California,
County of Los Angeles, Case No.
BC325201;

19 Los Angeles County Waterworks District
20 No. 40 vs. Diamond Farming Company, a
21 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

22 Wm. Bolthouse Farms, Inc. vs. City of
23 Lancaster, Diamond Farming Company, a
24 corporation, vs. City of Lancaster, Diamond
25 Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S JOINDER IN
STATE OF CALIFORNIA, SANTA
MONICA MOUNTAINS
CONSERVANCY, AND 50TH DISTRICT
AGRICULTURAL ASSOCIATION'S
OPPOSITION TO LOS ANGELES
COUNTY WATERWORKS DISTRICT
NO. 40'S MOTION FOR LEGAL
FINDINGS ON WATER CODE
REQUIREMENTS TO REPORT
EXTRACTION OF GROUNDWATER
IN LOS ANGELES COUNTY**

Date: February 14, 2012
Time: 9:00 a.m.
Dept.: 1515

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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

The Antelope Valley-East Kern Water Agency joins in the State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association's Opposition to Los Angeles County Waterworks District No. 40's Motion for Legal Findings on Water Code Requirements to Report Extraction of Groundwater in Los Angeles County.

Dated: January 31, 2012

BRUNICK, McELHANEY, BECKETT & KENNEDY

By: w j R
WILLIAM J. BRUNICK
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY

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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

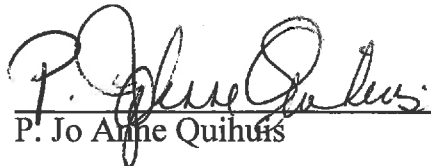
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On January 31, 2012, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S JOINDER IN STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND 50TH DISTRICT AGRICULTURAL ASSOCIATION'S OPPOSITION TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S MOTION FOR LEGAL FINDINGS ON WATER CODE REQUIREMENTS TO REPORT EXTRACTION OF GROUNDWATER IN LOS ANGELES COUNTY** on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 31, 2012, at San Bernardino, California.



P. Jo Anne Quihuis