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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

17 Coordination Proceeding
18 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

19 **ANTELOPE VALLEY**
20 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

21 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S CASE
MANAGEMENT STATEMENT**

22 Los Angeles County Waterworks District
23 No. 40 vs. Diamond Farming Company, a
24 corporation, Superior Court of California,
25 County of Los Angeles, Case No.
26 BC325201;

Date: February 14, 2012
Time: 9:00 a.m.
Room: 1515 (Los Angeles)

27 Los Angeles County Waterworks District
28 No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

1 The Antelope Valley-East Kern Water Agency (AVEK) hereby submits its Case
2 Management Statement for the hearing on February 14, 2012 in Department 1515 of the Los
3 Angeles County Superior Court:

4 I.

5 AVEK believes settlement can occur with Justice Robie's guidance and involvement.
6 Certainly the most difficult issue to resolve in the adjudication is the allocation of production
7 rights, and how some or all of production could be limited and/or curtailed for a period of time
8 during the implementation of the physical solution.

9 II.

10 Justice Robbie has established an additional mediation date for February 29, 2012 at 8:30
11 a.m. A meeting of any parties wishing to attend has been set at the Antelope Valley-East Kern
12 Water Agency for February 17, 2012 to further address issues raised at the mediation sessions
13 by Justice Robie.

14 Dated: February 3, 2012

BRUNICK, McELHANEY, BECKETT & KENNEDY

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17 By: 

18 WILLIAM J. BRUNICK
19 Attorneys for Cross-Complainant,
20 ANTELOPE VALLEY-EAST KERN
21 WATER AGENCY
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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }**

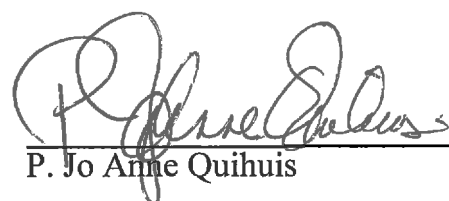
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On February 3, 2012, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S CASE MANAGEMENT STATEMENT** on the interested parties in this action served in the following manner:

XX **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 3, 2012, at San Bernardino, California.



P. Jo Anne Quihuis