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12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

17 Coordination Proceeding  
18 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

19 **ANTELOPE VALLEY**  
20 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

21 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S JOINDER IN  
FEDERAL DEFENDANTS' CASE  
MANAGEMENT STATEMENT**

22 Los Angeles County Waterworks District  
23 No. 40 vs. Diamond Farming Company, a  
24 corporation, Superior Court of California,  
25 County of Los Angeles, Case No.  
26 BC325201;

Date: October 12, 2012  
Time: 9:00 a.m.  
Dept.: 1

27 Los Angeles County Waterworks District  
28 No. 40 vs. Diamond Farming Company, a  
corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.

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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

The Antelope Valley-East Kern Water Agency hereby joins in the Federal Defendants' Case Management Statement to the October 12, 2012 Case Management hearing.

Dated: October 8, 2012

**BRUNICK, McELHANEY & KENNEDY**

By:   
WILLIAM J. BRUNICK  
Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN  
WATER AGENCY

