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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

17 Coordination Proceeding
18 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

19 **ANTELOPE VALLEY**
20 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept. 17

21 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S JOINDER IN
FEDERAL DEFENDANTS' CASE
MANAGEMENT STATEMENT**

22 Los Angeles County Waterworks District
23 No. 40 vs. Diamond Farming Company, a
24 corporation, Superior Court of California,
25 County of Los Angeles, Case No.
26 BC325201;

Date: November 9, 2012
Time: 9:00 a.m.
Dept.: 1

27 Los Angeles County Waterworks District
28 No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.


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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

The Antelope Valley-East Kern Water Agency hereby joins in the Federal Defendants' Case Management Statement to the November 9, 2012 Case Management Conference hearing.

Dated: November 6, 2012

BRUNICK, McELHANEY & KENNEDY

By: 
WILLIAM J. BRUNICK
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }

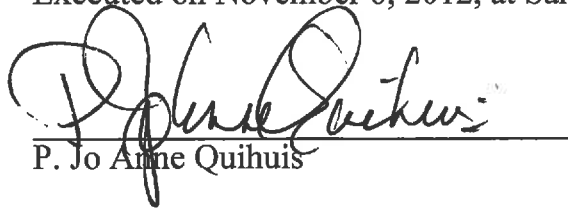
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On November 6, 2012, I served the foregoing document(s) described as: ANTELOPE
7 VALLEY-EAST KERN WATER AGENCY'S JOINDER IN FEDERAL
8 DEFENDANTS' CASE MANAGEMENT STATEMENT on the interested parties in this
action served in the following manner:

9 ■ BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s)
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on November 6, 2012, at San Bernardino, California.

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16 P. Jo Anne Quihuis

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