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*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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11 Attorneys for Cross-Complainant,  
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

17 Coordination Proceeding  
18 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

19 **ANTELOPE VALLEY**  
20 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

21 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S REQUEST THAT  
JUDICIAL NOTICE BE TAKEN**

22 Los Angeles County Waterworks District  
23 No. 40 vs. Diamond Farming Company, a  
24 corporation, Superior Court of California,  
25 County of Los Angeles, Case No.  
26 BC325201;

Trial Date: May 28, 2013  
Time: 9:00 a.m.  
Room: 1 (Los Angeles Superior Court)

27 Los Angeles County Waterworks District  
28 No. 40 vs. Diamond Farming Company, a  
corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

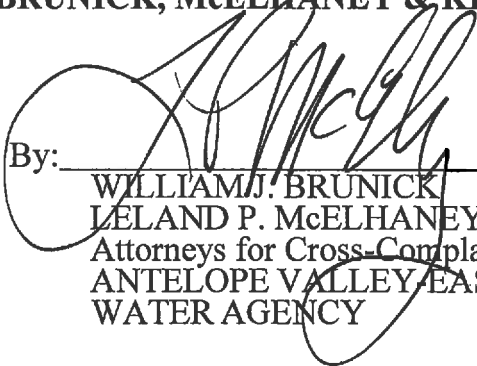
Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.

1 Cross-Complainant, the Antelope Valley-East Kern Water Agency (AVEK), pursuant to  
2 the provisions of Evidence Code sections 452 and 453, hereby requests that the Court take  
3 judicial notice of the Judgment After Trial entered on January 25, 2008, in *Santa Maria Valley*  
4 *Water Conservation District v. City of Santa Maria, et al.*, Santa Clara Superior Court Lead  
5 Case No. 1-97-CV-770214, a copy of which is attached as Exhibit 1 hereto.

6 Courts may take judicial notice of “[r]ecords of [] any court of this state.” (Evid. Code  
7 section 452, subd. (d)). By this request, AVEK gives the Court and adverse parties sufficient  
8 notice and information to enable them to take judicial notice of the referenced court record  
9 which is attached hereto

10 Dated: April 19, 2013

**BRUNICK, McELHANEY & KENNEDY**

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12  
13 By:   
14 WILLIAM J. BRUNICK  
15 LELAND P. McELHANEY  
16 Attorneys for Cross-Complainant,  
17 ANTELOPE VALLEY EAST KERN  
18 WATER AGENCY

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**


I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On April 19, 2013, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S REQUEST THAT JUDICIAL NOTICE BE TAKEN** on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 19, 2013, at San Bernardino, California.

  
PJ Jo Anne Quiltais