

EXHIBIT 2

LAW OFFICES OF
 BEST, BEST & KRIEGER, LLP
 3750 UNIVERSITY AVENUE, SUITE 400
 P.O. BOX 1028
 RIVERSIDE, CALIFORNIA 92502

1 EXHIBIT "C"

2
 3 Antelope Valley-East Kern Water Agency (AVEK)
 Property Title History

4 Godde:

5 APNs Old:	APNs New:	Owner Names	Recording Date
6 3258-001-004	3258-001-900	Antelope Valley-East Kern Water Agency	1/31/2008
		Ritter Paula Elaine Trustee; Ritter Edgar	5/18/1993
7 3258-001-005	3258-001-901	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
8 3258-001-039	3258-001-902	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
9 3258-010-069	3258-010-900	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
10 3258-010-068	3258-010-901	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
11 3258-010-001	3258-010-902	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
12 3261-001-005	3261-001-900	Antelope Valley-East Kern Water Agency	1/31/2008
		Godde Forrest G 1998 Trust	2/11/1998
13 3261-001-007	3261-001-901	Antelope Valley-East Kern Water Agency	1/31/2008
		GODDE LAWRENCE A & GODDE GERAL	3/6/1989
14 3261-009-001	3261-009-900	Antelope Valley-East Kern Water Agency	1/31/2008
		KOOTENAI PROPERTIES INC	12/10/2003
		GODDE FORREST G	10/8/1998

15 Calandri:

16 APNs:	Owner Names	Recording Date
17 359-032-38	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI J & S 1992 TRUST	11/7/2001
	LAI SU-O	10/3/2000
18 374-011-13	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI J & S 1992 TRUST	8/4/2000
19 374-011-19	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996
20 374-011-20	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996
21 374-011-21	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996
22 374-011-22	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996
23 374-020-40	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN & S 1992 TRUST	5/16/2005
	GODDE JERRY V & BARBARA S	6/30/1971
24 374-020-42	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN & S 1992 TRUST	5/16/2005
	GODDE JERRY V & BARBARA S	6/30/1971
25 374-020-55	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN & S 1992 TRUST	6/13/2002
	I & I FARMS INC	4/22/1997
26 374-200-03	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI J & S 1992 TRUST	4/8/1999
27 374-200-29	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI J & S 1992 TRUST	4/8/1999

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EXHIBIT "C" Con't

Antelope Valley-East Kern Water Agency (AVEK)
 Property Title History

Calandri:

APNs:	Owner Names	Recording Date
374-200-30	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-38	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-39	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-40	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-41	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-42	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-43	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-44	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-45	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-50	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-51	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-52	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-53	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-54	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-55	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-56	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-200-57	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007 4/8/1999
374-210-08	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	7/17/2007
374-250-01	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	8/4/2000 7/17/2007
374-250-03	ANTELOPE VLY EAST KERN WATER CALANDRI J & S 1992 TRUST	5/31/1970 7/17/2007
374-410-08	ANTELOPE VLY EAST KERN WATER CALANDRI JOHN & S 1992 TRUST	5/31/1970 7/17/2007
	LEWIS JEFF A & KATHERINE J	2/10/2006
	CALANDRI JOHN & BARBARA J	3/26/2003
	FISHER GLENN E & LA VETA M & LINDA A	1/2/2003
374-440-05	ANTELOPE VLY EAST KERN WATER CALANDRI JOHN A & SHANNON C TRUSTEES	6/30/1997 7/17/2007
374-440-06	ANTELOPE VLY EAST KERN WATER CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996 7/17/2007
374-440-07	ANTELOPE VLY EAST KERN WATER CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996 7/17/2007

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EXHIBIT "C" Con't

**Antelope Valley-East Kern Water Agency (AVEK)
Property Title History**

Calandri: APNs:	Owner Names	Recording Date
374-440-08	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	12/31/1996
375-020-01	ANTELOPE VLY EAST KERN WATER	7/17/2007
	CALANDRI JOHN A & SHANNON C TRUSTEES	8/4/2000
	LUSH DAVID A	11/30/1970

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No.
Locate No.: CAFNT0915-0915-0051-0005700587
Title No.: 07-5700587-JH

AND WHEN RECORDED MAIL TO
AVEK Water Agency
C/O Russell E. Fuller
6500 West Avenue N
Palmdale, CA 93551

James W. Fitch, Assessor - Recorder TELFORDT
Kern County Official Records 12/18/2008
Recorded at the request of 8:00 AM
Fidelity Title

DOC#: 0208195216



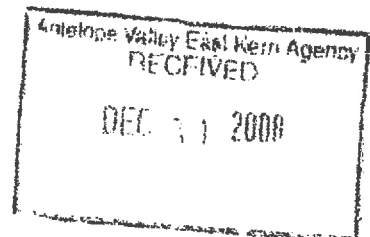
Stat Types: 1 Pages: 10

Fee	36.00
Taxes	0.00
Others	0.00
PAID	<u>36.00</u>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

This document is being recorded to correct and replace that document recorded 7/17/07 as doc# 0207149012, which did not include parcels A through D



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
AVEK Water Agency
Attn: Russell E. Fuller
6500 West Avenue N
Palmdale, CA 93551

A.P.N.:

Order No.: 5700587

Space Above This Line for Recorder's Use Only

Escrow No.: 60207P

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY Exempt Government Code 6103
 computed property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; [] City of _____, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
John A. Calandri and Shannon C. Calandri, Co-Trustees of "The John and Shannon Calandri 1992 Trust" pursuant
to Declaration of Trust dated August 19, 1992, and amended on August 2, 1996, and amended on August 3, 2006

hereby GRANT(S) to Antelope Valley East Kern Water Agency, a public water agency

the following described property in the County of Kern County State of California;

See Exhibit "A" attached hereto and made a part hereof.

John A. Calandri and Shannon C.
Calandri, Co-Trustees of "The John and
Shannon Calandri 1992 Trust" pursuant
to Declaration of Trust dated August
19, 1992, and amended on August 2,
1996, and amended on August 3, 2006

By: John A. Calandri
John A. Calandri, Co-Trustee

By: Shannon C. Calandri
Shannon C. Calandri, Co-Trustee

Document Date: October 27, 2008

ACKNOWLEDGMENT

State of California
County of Los Angeles

On 11/11/08 before me, Michelle Flanagan, Notary Public
(here insert name and title of the officer)

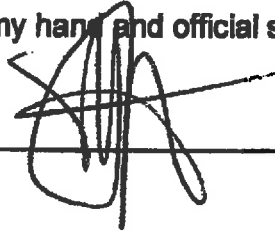
personally appeared
Shannon C. Calandri

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



5-8-2012

(Seal)

ACKNOWLEDGMENT

State of California
County of Los Angeles

On 12-11-08 before me, Michelle Flanagan, Notary Public,
(here insert name and title of the officer)

personally appeared John A. Calandri

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(Seal)

Escrow No.:
Locate No.: CAFNT0915-0915-0051-0005700587
Title No.: 07-5700587-JH

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KERN, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

PARCELS 1, 2, 3, & 4 OF PARCEL MAP 6646, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 26, 1983 IN BOOK 29, PAGE 127 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 50% OF ALL OIL AND MINERAL OF 10 YEARS ONLY AND AS LONG THEREAFTER AS OIL, GAS AND OTHER MINERAL SUBSTANCES ARE BEING PRODUCED THEREON IN COMMERCIAL QUANTITIES, AS RESERVED BY CHESTER B. SUNMER AND WELLS W. SUNMER, HUSBAND AND WIFE AS JOINT TENANTS, IN DEED RECORDED DECEMBER 14, 1951.

APN: 374-200-42, 43, 44, 45

PARCEL B:

PARCELS 1 THROUGH 4 OF PARCEL MAP 6647, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1983 IN BOOK 29, PAGE 109 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 374-200-38, 39, 40, 41

PARCEL C:

PARCELS 1, 3, & 4 OF PARCEL MAP 6683, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1983 IN BOOK 29, PAGE 110 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/16TH OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS WHICH MAY BE SUBTERRANEOUSLY LOCATED OR DISCOVERED ON THE PROPERTY HEREIN DESCRIBED, AS RESERVED IN DEED DATED NOVEMBER 24, 1926 FROM JAS. E. WHEAT AND LUNA M. WHEAT, HUSBAND AND WIFE, TO OSCAR FRY AND PAULINE FRY, HUSBAND AND WIFE, RECORDED NOVEMBER 26, 1926 IN BOOK 155 PAGE 329 OF OFFICIAL RECORDS. THEREIN, THE GRANTEEES, THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND ASSIGNS AGREE THAT THE EXPLORING AND DRILLING FOR, DEVELOPING, PRODUCING, EXTRACTING, BRINGING TO THE SURFACE AND OBTAINING OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS SHALL BE AT THE SOLE COST AND EXPENSE OF THE GRANTEEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND THE SAID GRANTEEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AGREE TO PAY TO SAID GRANTORS IN MONEY 1/16TH OF THE MARKET PRICE AT THE WELL OR WELLS, OF ALL OIL, GAS, HYDROCARBONS AND/OR OTHER MINERALS PRODUCED OR EXTRACTED FROM SAID LAND.

APN: 374-011-19, 21, 22

PARCEL D:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL

RECORDS.

APN: 374-200-29

PARCEL E:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-30

PARCEL F:

PARCELS 3 AND 4 OF PARCEL MAP 8855 IN THE UNINCORPORATED AREA OF COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED SEPTEMBER 7, 1989 IN BOOK 39 PAGE 11 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-56, 57

PARCEL G:

PARCELS 1 AND 2 OF PARCEL MAP 8855 IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED SEPTEMBER 7, 1989 IN BOOK 39 PAGE 11 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-54, 55

PARCEL H:

PARCELS 1 THRU 4 OF PARCEL MAP 8853, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED JUNE 14, 1989 IN BOOK 38, PAGE 11 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT ALL OIL, GAS, PETROLEUM, MINERAL RIGHTS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND TO EXPLORE FOR, DEVELOP OR REMOVE SAID SUBSTANCES, AS RESERVED BY ROSA MAY KNARREBORG IN DEED RECORDED JANUARY 21, 1988 IN BOOK 6086, PAGE 2281, OF OFFICIAL RECORDS.

APN: 374-200-50, 51, 52, 53

PARCEL I:

PARCELS 3, 4, 5, AND 6, OF PARCEL MAP 6645, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED OCTOBER 26, 1983 IN BOOK 30 PAGE 26 OF PARCEL MAPS, IN THE OFFICE OF THE

COUNTY RECORDER OF SAID COUNTY.

EXCEPT 50% OF ALL OIL AND MINERAL RIGHTS WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY ALEXANDER S. ROMERO, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS ALEXANDER S. ROMERO, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, IN DEED RECORDED DECEMBER 14, 1965 IN BOOK 3899 PAGE 911, OF OFFICIAL RECORDS.

APN: 374-440-05, 08, 07, 06

PARCEL J:

PARCEL 3 OF PARCEL MAP 7387, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED JULY 10, 1986, IN BOOK 33 PAGE 94 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 359-032-38

PARCEL K:

PARCEL 2 OF PARCEL MAP 6683, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1983 IN BOOK 29, PAGE 110 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/16TH OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS WHICH MAY BE SUBTERRANEOUSLY LOCATED OR DISCOVERED ON THE PROPERTY HEREIN DESCRIBED, AS RESERVED IN DEED DATED NOVEMBER 24, 1926 FROM JAS. E. WHEAT AND LUNA M. WHEAT, HUSBAND AND WIFE, TO OSCAR FRY AND PAULINE FRY, HUSBAND AND WIFE, RECORDED NOVEMBER 26, 1926 IN BOOK 155 PAGE 329 OF OFFICIAL RECORDS. THEREIN THE GRANTEEES, THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND ASSIGNS AGREE THAT THE EXPLORING AND DRILLING FOR, DEVELOPING, PRODUCING, EXTRACTING, BRINGING TO THE SURFACE AND OBTAINING OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS SHALL BE AT THE SOLE COST AND EXPENSE OF THE GRANTEEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND THE SAID GRANTEEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AGREE TO PAY TO SAID GRANTORS IN MONEY 1/16TH OF THE MARKET PRICE AT THE WELL OR WELLS, OF ALL OIL, GAS, HYDROCARBONS AND/OR OTHER MINERALS PRODUCED OR EXTRACTED FROM SAID LAND.

APN: 374-011-20

PARCEL L:

THE WEST HALF OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE NORTHERLY 25 FEET OF THE SOUTHERLY 55 FEET OF THE WEST HALF OF SAID SECTION 29, AS CONVEYED TO THE ANTELOPE VALLEY-EAST KERN WATER AGENCY IN DEED RECORDED FEBRUARY 25, 1977 IN BOOK 5010, PAGE 365 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/2 OF ALL METALS, MINERALS, OIL, GAS, PETROLEUM, AND OTHER HYDROCARBONS SUBSTANCES WITHIN OR UNDERLYING SAID LAND.

APN: 374-011-13

PARCEL M:

PARCEL 1 AND 2, AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 7041, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF KERN, STATE OF CALIFORNIA ON DECEMBER 29, 1983 IN BOOK 30 OF MAPS, PAGE 87.

EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN THE OIL, GAS AND OTHER MINERALS AND MINERAL RIGHTS, WHETHER METALLIC OR NON-METALLIC, IN AND UNDER THE LANDS DESCRIBED HEREIN, WITH THE PERPETUAL RIGHT OF INGRESS AND EGRESS TO AND FROM SAID LAND FOR THE PURPOSE OF DRILLING, EXPLORING AND MINING AND IN EVERY WAY OPERATING FOR SUCH MINERALS AND REMOVING THE SAME, AS RESERVED IN THE DEED FROM HENRY T. SHUMAKE ETUX, RECORDED JANUARY 8, 1960 IN BOOK 3227, PAGE 133, AS DOCUMENT NO. 1098.

APN: 374-020-40, 42

PARCEL N:

PARCEL 2 OF LOT LINE ADJUSTMENT NO. 57-94, AS EVIDENCED BY CERTIFICATE OF COMPLIANCE, RECORDED AUGUST 7, 1995 AS DOCUMENT NO. 0195093855 AND BEING THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN; THENCE SOUTH 307.13 FEET ALONG THE WESTERLY LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32; THENCE EAST ALONG A LINE PARALLEL ALONG TO THE NORTH LINE OF THE SOUTHEASTERLY QUARTER OF SAID SECTION 32, 2642.66 FEET, MORE OR LESS, TO THE EASTERLY LINE OF SAID SECTION 32; THENCE NORTH 307.12 FEET TO THE NORTHEASTERLY CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 32; THENCE WEST ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 32, 2643.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 32, ONE-HALF OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES, AS RESERVED IN ASSIGNMENT, RECORDED OCTOBER 14, 1954 IN BOOK 2303, PAGE 272 OF OFFICIAL RECORDS.

ALSO EXCEPTING FROM THAT PORTION LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 32, ONE-FOURTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS SUBSTANCES IN AND UNDER SAID LAND, AS RECITED IN DEED FROM HALBERT E. THOMPSON AND WIFE, RECORDED DECEMBER 10, 1956 IN BOOK 2701, PAGE 195 OF OFFICIAL RECORDS.

APN: 374-020-55

PARCEL O:

ALL OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28 IN TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT 50% OF ALL OIL AND MINERALS OF 10 YEARS ONLY AND AS LONG THEREAFTER AS OIL, GAS AND OTHER MINERAL SUBSTANCES ARE BEING PRODUCED THEREON IN COMMERCIAL QUANTITIES, AS RESERVED BY CHESTER B. SUMNER AND NELLE W. SUMNER, HUSBAND AND WIFE, AS JOINT TENANTS, IN DEED RECORDED DECEMBER 14, 1951 IN BOOK 1858 PAGE 417, OF OFFICIAL RECORDS.

APN: 374-200-03

PARCEL P:

PARCEL 1 OF PARCEL MAP NO. 8244, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED NOVEMBER 2, 1987 IN BOOK 35, PAGE 36 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 374-410-08

PARCEL Q:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WITHIN OR UNDERLYING SAID LAND.

APN: 374-210-08

PARCEL R:

THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBONS, WITHIN OR UNDERLYING OR THAT MAY BE PRODUCED FROM THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32, AS RESERVED BY ROY WALTER RICE, AN UNMARRIED MAN, IN DEED RECORDED NOVEMBER 22, 1948 IN BOOK 1573, PAGE 129 OF OFFICIAL RECORDS.

APN: 374-250-01, 03

PARCEL S:

THE EAST HALF OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 375-020-01

APN:

Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated April 24, 2007 from John A. Calandri and Shannon C. Calandri, Co-Trustees of "The John and Shannon Calandri 1992 Trust" pursuant to Declaration of Trust dated August 19, 1992, and amended on August 2, 1996, and amended August 3, 2006 to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on April 24, 2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 7-11-07

Antelope Valley-East Kern
Water Agency, a Public

Agency:

By: 

President

Attest:

By: 

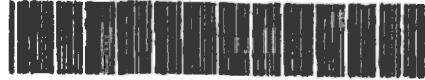
General Manager

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20080186559

Pages:
006



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fee: 0.00

Tax: 0.00

Other: 0.00

Total: 0.00

01/31/08 AT 08:00AM

Title Company

TITLE(S) : DEED



LEAD SHEET

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

E 00001

Fidelity
19545193

2

RECORDING REQUESTED BY
Fidelity National Title Company



20080186559

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water
Vacant Land
Lancaster, CA, 93536

Escrow No 60469MF
Title No

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED



THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$
(x) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale
(x) unincorporated area () City of Lancaster

C

4
1

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Paula Elaine Ritter, Trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust
1987 and Forrest G. Godde, Trustee of the Forrest G. Godde 1998 Trust

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency, a public water agency

the following described property in the City of Lancaster County of Los Angeles, State of
California,
See Exhibit "A" attached hereto and made a part hereof

Paula Elaine Ritter, Trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust 1987

BY Paula Elaine Ritter TEE
Trustee

Forrest G Godde, Trustee of the Forrest G Godde 1998 Trust

BY Forrest G Godde
Trustee

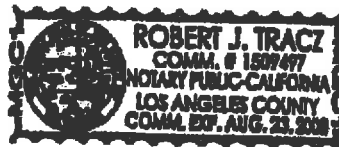
December 13, 2007

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 27, 2007 before me Robert J. Tracz, a notary public
personally appeared Paula Elaine Ritter and Forrest G. Godde
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Robert J. Tracz



3258-1-5, 39
7258-10-1, 68, 69
3258-15

3

LEGAL DESCRIPTION

EXHIBIT ~~ONE~~ A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

The west half of the north half of the north half of the southeast quarter of the southwest quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 2:

The east 80 acres of the southeast quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat Thereof.

Except one-half of all crude oil, petroleum, gas, brea, asphaltum and all kindred substances and other minerals situated 50 feet or more below the present natural surface of said land without right of surface entry as to said land, as set out in that certain document recorded January 4 1965 as instrument no. 324 of Official Records of said County.

Parcel 3:

The northeast quarter of Section 8 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 4,

The northwest quarter of Section 8 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 5:

The northeast quarter of Section 7 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Except all minerals land, should any such be found in the said land and except coal and iron lands as set out in that certain Patent recorded in Book 10 Page 129 of Deeds records of said County.

Also except all minerals and rights of minerals and mineral rights including all oil, petroleum, asphaltum and like substances and the right to mine, dig or bore for same as set out in that certain Deed recorded in Book 4717 Page 298 of Deeds records of said County.

Parcel 6:

The north half of the southeast quarter of Section 4 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the

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Order No. 19545193 - B

4

Official Plat thereof

Assessor's Parcel No: 3258-1-005/039 & 3258-010-001/068/069 & 3261-001-005

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5

Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-13-2007 from Ritter Family Trust & Godde Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 11/30/2007

Antelope Valley-East Kern
Water Agency, a Public
Agency

By: Audrey D. Scitlodge
President

Attest:

By: Kevin E. Smith
General Manager

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20080186560

Pages:
004



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fee: 0.00

Tax: 0.00

Other: 0.00

Total: 0.00

01/31/08 AT 08:00AM

Title Company

TITLE(S) : DEED



LEAD SHEET

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black Ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

Fidelity
1754194

2

RECORDING REQUESTED BY
Fidelity National Title Company

01/31/08
20080186560

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water Agency
A PUBLIC WATER AGENCY

Escrow No 80471MF
Title No

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED

90

3/4

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$
(x) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale
(x) unincorporated area () City of Lancaster

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Geraldine D. Godde, Successor Trustee of the Lawrence A. Godde and Geraldine D. Godde, Trust, dated February 14, 1989

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency, a public water agency

the following described property in the County of Los Angeles, State of California,

Exact legal description is attached hereto and made a part hereof further described as Exhibit "One"

Geraldine D. Godde, Successor Trustees of the Lawrence A. Godde and Geraldine D. Godde Trust, dated February 14, 1989

BY Geraldine D. Godde
Geraldine D. Godde, Successor Trustee

December 31, 2007

STATE OF CALIFORNIA
COUNTY OF Los Angeles

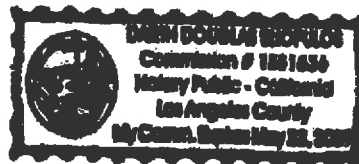
On 12/31/2007 before me DARIN DICKLITS ELIASSON, a notary public personally appeared GERALDINE D. GODDE who personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

[Signature]

MAIL TAX STATEMENTS AS DIRECTED ABOVE



3261-7

LEGAL DESCRIPTION

EXHIBIT "ONE"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The Southwest quarter of Section 4, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by the Surveyor General February 19, 1856.

Assessor's Parcel No: 3261-001-007

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|

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Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-31-2007 from Lawrence A. Godde & Geraldine D. Godde Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1/30/07

Antelope Valley-East Kern
Water Agency, a Public
Agency:

By: Rudy D. Littlejohn
President

Attest:

By: Theresa S. Kull
General Manager

08 0186560

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20080186561

Pages:
004



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fee: 0.00

Tax: 0.00

Other: 0.00

Total: 0.00

01/31/08 AT 08:00AM

Title Company

TITLE(S) : DEED



LEAD SHEET

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black Ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

Fidelity
19545195

2

RECORDING REQUESTED BY
Fidelity National Title Company

01/31/08
20080186561

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water Agency,
Vacant Land
Lancaster, CA, 93536
~~Public Water Agency~~
Escrow No. 80470MF
Title No 19545195

SPACE ABOVE THIS LINE FOR RECORDERS USE

3

GRANT DEED

80

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$
(X) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale
(X) unincorporated area () City of Lancaster

4-1-2585

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Paula Elaine Ritter, Trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust
1987

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency, a public water agency

the following described property in the City of Lancaster County of Los Angeles, State of
California,
See Exhibit "A" attached hereto and made a part hereof.

Paula Elaine Ritter, Trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust 1987

BY Paula Elaine Ritter TTEE
Trustee

December 13, 2007

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 27, 2007 before me Robert J. Tracz, a notary public
personally appeared Paula Elaine Ritter, Trustee
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Robert J. Tracz



MAIL TAX STATEMENTS AS DIRECTED ABOVE

3

LEGAL DESCRIPTION

EXHIBIT ~~"ONE"~~ A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The south half of the north half of the southeast quarter of the southwest quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Assessor's Parcel No. 3256-001-004

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4

Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-13-2007 from Edgar Carl Ritter & Paula Elaine Ritter Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1/30/2007

Antelope Valley-East Kern
Water Agency, a Public
Agency:

By: Audrey D. Suttledge
President

Attest:

By: Paul D. Stahl
General Manager

1959810 80

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Pages:
005



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fee: 0.00

Tax: 0.00

Other: 0.00

Total: 0.00

01/31/08 AT 08:00AM

Title Company

TITLE(S) : DEED



LEAD SHEET

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

Fidelity
19545199

2



20080186562

RECORDING REQUESTED BY
Fidelity National Title Company

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water Agency

Escrow No. 60472MF
Title No.

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED



4
F

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$
(x) computed on full value of property conveyed, or
() computed on full value less value of liens or encumbrances remaining at time of sale
(x) unincorporated area () City of Lancaster

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Kootenai Properties, Inc., an Idaho Corporation

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency

the following described property in the City of Lancaster County of Los Angeles, State of California,

See Exhibit "A" attached hereto and made a part hereof

Kootenai Properties, Inc., an Idaho Corporation

BY Forrest G. Godde
Forrest G. Godde, President

3261-9-1

December 20, 2007

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On 1-2-08 before me Dianne Chapin
Forrest G. Godde, a notary public
personally appeared Forrest G. Godde
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in this/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

see attachment.

Signature _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

3

ACKNOWLEDGMENT

State of California
County of Los Angeles

On 1-2-08 before me, Dianne Chapin, Notary Public
(here insert name and title of the officer)
personally appeared Forrest G. Hodde

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Dianne Chapin



(Seal)

08 0186562

Order No. 19545199

4

LEGAL DESCRIPTION

EXHIBIT "ONE" *A*

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

All of Section 9, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land.

Except therefrom a life estate in 50% of all oil, gas and other minerals and mineral rights, whether metallic or non-metallic, in and under said land, as reserved by Arthur A. Hart and Juanita M. Hart, husband and wife, in deed recorded January 12, 1953 in Book 40703 Page 167, Official Records.

Assessor's Parcel No: 3261-009-001

08 0186562

5

Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-20-2007 from Kootenai Properties, Inc. to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1/30/2007

Antelope Valley-East Kern
Water Agency, a Public
Agency:

By: [Signature]
President

Attest:

By: [Signature]
General Manager

08 0186562