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*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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8 Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN WATER AGENCY  
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10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12

13 Coordination Proceeding  
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

15 **ANTELOPE VALLEY GROUNDWATER**  
16 **CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN**  
**WATER AGENCY'S EXHIBIT LIST -**  
**PHASE IV TRIAL**

18 Los Angeles County Waterworks District No. 40  
vs. Diamond Farming Company, a corporation,  
19 Superior Court of California, County of Los  
Angeles, Case No. BC325201;

**Trial Date:**

20 Los Angeles County Waterworks District No. 40  
21 vs. Diamond Farming Company, a corporation.,  
Superior Court of California, County of Kern,  
22 Case No. S-1500-CV-254-348;

May 28, 2013  
Time: 10:00 a.m.  
Dept.: 322  
Los Angeles Superior Court  
600 S. Commonwealth Ave.  
Los Angeles, California 90005

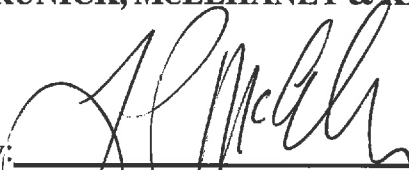
23 Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
24 corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs. Palmdale  
25 Water District, Superior Court of California,  
County of Riverside, Case Nos. RIC 353840,  
26 RIC 344436, RIC 344668.

1 Cross-Complainant, Antelope Valley-East Kern Water Agency (AVEK) submits the  
2 following list of exhibits for use at Phase IV trial of this matter:

3 <b><u>Number</u></b>	<b><u>Description</u></b>
4 4-AVEK-1	APNs for Godde and Calandri properties now owned by AVEK.
5 4-AVEK-2	Deeds confirming AVEK ownership.
6 4-AVEK-3	Dr. Hong-lie Qiu's Curriculum Vitae.
7 4-AVEK-4	Dr. Qiu's aerial photographs.
8 4-AVEK-5	9 Dr. Qiu's calculations re acreage farmed and crops grown on AVEK owned properties.
10 4-AVEK-6	Records re crop water duties believed applicable.
11 4-AVEK-7	Records re water delivered to AVEK owned properties.
12 4-AVEK-8	13 Summary Water Use tables reflecting information referenced in 5, 6 and 7.
14 4-AVEK-9	15 Corrected water diversion reports reflecting information referenced in 5, 6 and 7.
16 4-AVEK-10	Records re water banking on AVEK owned property.
17 4-AVEK-11	18 Excel spreadsheets re water deliveries to all customers 2011, 2012.

19 Dated: May 23, 2013

**BRUNICK, McELHANEY & KENNEDY**

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21  
22 By:   
23 WILLIAM J. BRUNICK  
24 LELAND P. McELHANEY  
25 Attorneys for Cross-Complainant,  
26 ANTELOPE VALLEY-EAST KERN  
27 WATER AGENCY  
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**PROOF OF SERVICE**

**STATE OF CALIFORNIA                    }  
COUNTY OF SAN BERNARDINO}**

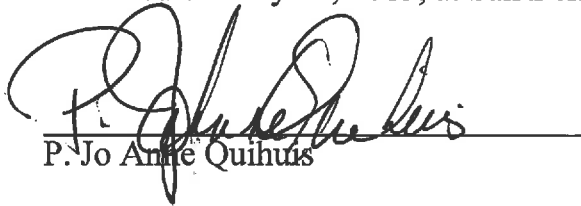
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On May 24, 2013, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S EXHIBIT LIST - PHASE IV TRIAL** on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 24, 2013, at San Bernardino, California.

  
P. Jo Anne Quihuis