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12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

15 Coordination Proceeding
16 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

17 **ANTELOPE VALLEY**
18 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

19 **Included Actions:**

20 Los Angeles County Waterworks District
21 No. 40 vs. Diamond Farming Company, a
22 corporation, Superior Court of California,
23 County of Los Angeles, Case No.
24 BC325201;

25 Los Angeles County Waterworks District
26 No. 40 vs. Diamond Farming Company, a
27 corporation., Superior Court of California,
28 County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

**NOTICE OF JOINDER AND JOINDER
OF ANTELOPE VALLEY-EAST KERN
WATER AGENCY IN OPPOSITION TO
PETITION OF RICHARD WOOD FOR
INCLUSION OF ADD-ON CASE IN
ANTELOPE VALLEY
GROUNDWATER CASES**

Date: July 12, 2013
Time: 9:00 a.m.
Dept.: TBD

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 Please take notice that the Antelope Valley-East Kern Water Agency hereby joins in the
3 Oppositions of Tejon Ranchcorp, Tejon Ranch Company, Granite Construction Company, U.S.
4 Borax, Diamond Farming and Bolthouse Properties to the Petition of Richard Wood for
5 inclusion of an add-on case in the Antelope Valley Groundwater Cases, and adopts as its own,
6 the points and authorities set forth in said oppositions.

7

8 Dated: June 28, 2013

BRUNICK, McELHANEY & KENNEDY

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By: 

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WILLIAM J. BRUNICK
LELAND P. McELHANEY
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY

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PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

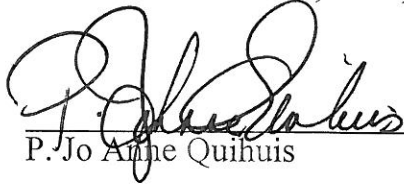
On June 28, 2013, I served the foregoing document(s) described as: **NOTICE OF JOINDER AND JOINDER OF ANTELOPE VALLEY-EAST KERN WATER AGENCY IN OPPOSITION TO PETITION OF RICHARD WOOD FOR INCLUSION OF ADD-ON CASE IN ANTELOPE VALLEY GROUNDWATER CASES**

on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 28, 2013, at San Bernardino, California.



P. Jo Anne Quihuis