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October 2, 2013

VIA POSTING TO THE COURT'S WEBSITE

All Counsel & Parties

**RE: *Antelope Valley Groundwater Litigation
Judicial Council Coordination No. 4408***

Dear Counsel & Parties:

Please be advised that Antelope Valley-East Kern Water Agency plans on retaining the services of a court reporter for the hearing on October 16, 2013.

Very truly yours,

BRUNICK, McELHANEY & KENNEDY



WILLIAM J. BRUNICK

WJB\pq

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA** }
3 **COUNTY OF SAN BERNARDINO** }

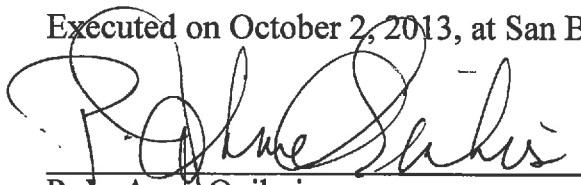
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California 92408-3303.

6 On October 2, 2013, I served the foregoing document(s) described as: **LETTER TO**
7 **ALL COUNSEL & PARTIES RE COURT REPORTER FOR OCTOBER 16, 2013**
HEARING on the interested parties in this action served in the following manner:

8 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
9 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
10 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on October 2, 2013, at San Bernardino, California.

14 
15 _____
16 P. Jo Anne Quihuis