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**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

**ANTELOPE VALLEY GROUNDWATER  
CASES**

**Santa Clara Case No.  
1-05-CV-049053**  
The Honorable Jack Komar

**Included Actions:**

Los Angeles County Waterworks District No. 40  
vs. Diamond Farming Company, a corporation,  
Superior Court of California, County of Los  
Angeles, Case No. BC325201;

**(Proposed) ORDER ON EX PARTE  
APPLICATION FOR PERMISSION TO  
FILE A REPLY BRIEF IN EXCESS OF  
TEN PAGES**  
[Rules of Court, Rule 3.1113(c)]

Los Angeles County Waterworks District No. 40  
vs. Diamond Farming Company, a corporation.,  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348;

Judge: Hon. Jack Komar

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs. Palmdale  
Water District, Superior Court of California,  
County of Riverside, Case Nos. RIC 353840,  
RIC 344436, RIC 344668.

Trial Date: February 10, 2014 (Phase V)  
Time: 9:00 a.m.

Based on AVEK’s ex parte application pursuant to the provisions of Rule 3.113, subdivision (c),  
for permission to file a Reply Brief in excess of ten pages in support of its Motion for Summary  
Adjudication, and good cause appearing therefor,

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**IT IS ORDERED** that AVEK may file a Reply Brief in support of its Motion for Summary Adjudication up to 15 pages in length.

Dated: \_\_\_\_\_, 201\_\_

\_\_\_\_\_  
JUDGE OF THE SUPERIOR COURT

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }  
3 COUNTY OF SAN BERNARDINO }

4 I am employed in the County of San Bernardino, State of California. I am over the age of  
5 18 and not a party to the within action; my business address is 1839 Commercenter West, San  
6 Bernardino, California 92408-3303.

7 On December 30, 2013, I served the foregoing document described as: (Proposed)  
8 **ORDER ON EX PARTE APPLICATION FOR PERMISSION TO FILE A REPLY BRIEF**  
9 **IN EXCESS OF TEN PAGES** on the interested parties in this action in the following manner:

10 ■ **BY ELECTRONIC SERVICE AS FOLLOWS:** by posting the document listed  
11 above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*,  
12 Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

13 X (STATE) I declare under penalty of perjury under the laws of the State of California that the  
14 above is true and correct.

15 Executed on December 30, 2013, at San Bernardino, California.

16 \_\_\_\_\_  
17 Leland P. McElhaney  
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