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January 6, 2014

**VIA POSTING TO THE COURT'S WEBSITE**

All Counsel & Parties

**RE: *Antelope Valley Groundwater Litigation***  
***Judicial Council Coordination No. 4408***

Dear Counsel & Parties:

Please be advised that Antelope Valley-East Kern Water Agency has retained the services of a court reporter for the hearing on January 7, 2014.

Very truly yours,

**BRUNICK, McELHANEY & KENNEDY**



WILLIAM J. BRUNICK

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On January 6, 2014, I served the foregoing document(s) described as: **LETTER TO ALL COUNSEL & PARTIES** on the interested parties in this action served in the following manner:

XX **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 6, 2014, at San Bernardino, California.

  
P. Jo Anne Quihuis