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*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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ANTELOPE VALLEY-EAST KERN WATER AGENCY  
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10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12

13  
14 Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

15 **ANTELOPE VALLEY**  
16 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S THIRD  
AMENDED EXHIBIT LIST FOR  
PHASE V TRIAL**

18 Los Angeles County Waterworks District  
19 No. 40 vs. Diamond Farming Company, a  
20 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
BC325201;

Trial Date: February 18, 2014  
Time: 9:00 a.m.  
Room: 1 (Los Angeles Superior Court)

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;


24 Wm. Bolthouse Farms, Inc. vs. City of  
25 Lancaster, Diamond Farming Company, a  
26 corporation, vs. City of Lancaster, Diamond  
27 Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.  
28

1 The Antelope Valley-East Kern Water Agency (AVEK) hereby amends its exhibit list  
2 for Phase V trial as follows:

3 <u>Exhibit</u>	<u>Description</u>
4 5-AVEK-58	5 Department of Water Resources Statement of Charges Letter dated July 6 1, 2013.
6 5-AVEK-59	7 Strategic Plan of Water Reliability Draft dated 01/08/2013.

8 Dated: February 17, 2014

**BRUNICK, McELHANEY & KENNEDY**

9  
10 By:   
11 WILLIAM J. BRUNICK  
12 LELAND P. McELHANEY  
13 Attorneys for Cross-Complainant,  
14 ANTELOPE VALLEY-EAST KERN  
15 WATER AGENCY  
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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**

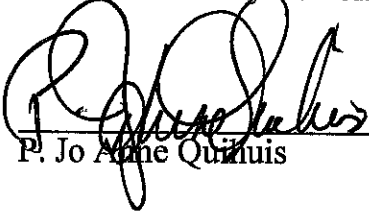
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On February 17, 2014, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S THIRD AMENDED EXHIBIT LIST FOR PHASE V TRIAL** in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 17, 2014, at San Bernardino, California.

  
\_\_\_\_\_  
P. Jo Anne Quinuis