

1 William J. Brunick, Esq. [SB No. 46289]  
Leland P. McElhaney, Esq. [SB No. 39257]  
2 **BRUNICK, McELHANEY & KENNEDY PLC**  
1839 Commercenter West  
3 San Bernardino, California 92408

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

4 MAILING:  
P.O. Box 13130  
5 San Bernardino, California 92423-3130

6 Telephone: (909) 889-8301  
Facsimile: (909) 388-1889  
7 E-Mail: bbrunick@bmblawoffice.com

8 Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN WATER AGENCY  
9

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

12  
13 Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

14  
15 **ANTELOPE VALLEY**  
**GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

16  
17 **Included Actions:**

18 Los Angeles County Waterworks District  
No. 40 vs. Diamond Farming Company, a  
19 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
20 BC325201;

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S NOTICE  
REQUESTING PRODUCTION OF  
DOCUMENTS AND ATTENDANCE OF  
CALIFORNIA WATER SERVICE  
COMPANY'S MANAGING AGENT AT  
TRIAL**  
[C.C.P. §§ 1987, subd. (b) and (c)]

21 Los Angeles County Waterworks District  
No. 40 vs. Diamond Farming Company, a  
22 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
23 348;

Date: April 7, 2014  
Time: 9:00 a.m.  
Dept.: TBD (San Jose)

24 Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
25 corporation, vs. City of Lancaster,  
Diamond Farming Company, a corporation  
26 vs. Palmdale Water District, Superior  
Court of California, County of Riverside,  
27 Case Nos.


1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil  
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency  
4 (AVEK) requests that the General Manager of California Water Service Company (CWSC)  
5 attend the trial of the above entitled action which is scheduled to commence on **April 7, 2014,**  
6 **at 9:00 a.m.**, in a Department to be determined, at Downtown Superior Court, 191 North First  
7 Street, San Jose, California 95113, and any other Department of the Court to which the action  
8 may be assigned or transferred for trial.

9 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,  
10 AVEK also requests that CWSC produce at the trial copies of the contract forms which were  
11 used by CWSC during the years from January 1, 1995 through December 31, 2013, and set forth  
12 the terms of agreement for CWSC's delivery of water to its customers.

13 Dated: March 11, 2014

**BRUNICK, McELHANEY & KENNEDY**

14  
15  
16 By:   
17 **WILLIAM J. BRUNICK**  
18 **LELAND P. McELHANEY**  
19 **Attorneys for Cross-Complainant,**  
20 **ANTELOPE VALLEY-EAST KERN**  
21 **WATER AGENCY**

22  
23  
24  
25  
26  
27  
28

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }  
3 COUNTY OF SAN BERNARDINO }


4 I am employed in the County of the San Bernardino, State of California. I am over  
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter  
West, San Bernardino, California 92408-3303.

6 On March 12, 2014, I served the foregoing document(s) described as: ANTELOPE  
7 VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING  
8 PRODUCTION OF DOCUMENTS AND ATTENDANCE OF CALIFORNIA WATER  
SERVICE COMPANY'S MANAGING AGENT AT TRIAL [C.C.P. §§ 1987, subd. (b)  
and (c)] in the following manner:

9 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)  
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*  
*Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.  
1-05-CV-049053.

11  
12 X (STATE) I declare under penalty of perjury under the laws of the State of California  
13 that the above is true and correct.

14 Executed on March 12, 2014, at San Bernardino, California.

15   
16 P. Jo Anne Quihuis  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28