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*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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8 Attorneys for Cross-Complainant,  
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

13 Coordination Proceeding  
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

15 **ANTELOPE VALLEY**  
16 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

18 Los Angeles County Waterworks District  
19 No. 40 vs. Diamond Farming Company, a  
20 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
BC325201;

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S NOTICE  
REQUESTING PRODUCTION OF  
DOCUMENTS AND ATTENDANCE OF  
PALM RANCH IRRIGATION  
DISTRICT'S MANAGING AGENT AT  
TRIAL**  
[C.C.P. §§ 1987, subd. (b) and (c)]

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

Date: April 7, 2014  
Time: 9:00 a.m.  
Dept.: TBD (San Jose)

24 Wm. Bolthouse Farms, Inc. vs. City of  
25 Lancaster, Diamond Farming Company, a  
26 corporation, vs. City of Lancaster,  
27 Diamond Farming Company, a corporation  
vs. Palmdale Water District, Superior  
Court of California, County of Riverside,  
Case Nos.


1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil  
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency  
4 (AVEK) requests that Mr. Peter Tuculet, the General Manager of Palm Ranch Irrigation District  
5 (LCID) attend the trial of the above entitled action which is scheduled to commence on **April**  
6 **7, 2014, at 9:00 a.m.**, in a Department to be determined, at Downtown Superior Court, 191  
7 North First Street, San Jose, California 95113, and any other Department of the Court to which  
8 the action may be assigned or transferred for trial.

9 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,  
10 AVEK also requests that PRID produce at the trial copies of the contract forms which were  
11 used by PRID during the years from January 1, 1995 through December 31, 2013, and set forth  
12 the terms of agreement for PRID's delivery of water to its customers.

13 Dated: March 11, 2014

**BRUNICK, McELHANEY & KENNEDY**

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16 By:   
17 WILLIAM J. BRUNICK  
18 LELAND P. McELHANEY  
19 Attorneys for Cross-Complainant,  
20 ANTELOPE VALLEY-EAST KERN  
21 WATER AGENCY

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**

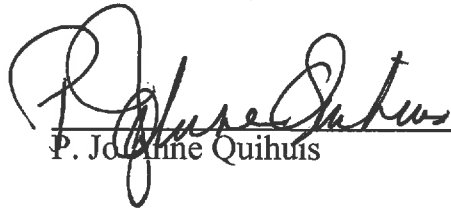
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On March 12, 2014, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING PRODUCTION OF DOCUMENTS AND ATTENDANCE OF PALM RANCH IRRIGATION DISTRICT'S MANAGING AGENT AT TRIAL [C.C.P. §§ 1987, subd. (b) and (c)]** in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 12, 2014, at San Bernardino, California.

  
P. Jo Anne Quihuis