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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

18 Los Angeles County Waterworks District
19 No. 40 vs. Diamond Farming Company, a
20 corporation, Superior Court of California,
County of Los Angeles, Case No.
BC325201;

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE
REQUESTING PRODUCTION OF
DOCUMENTS AND ATTENDANCE OF
QUARTZ HILL WATER DISTRICT'S
MANAGING AGENT AT TRIAL
[C.C.P. §§ 1987, subd. (b) and (c)]**

21 Los Angeles County Waterworks District
22 No. 40 vs. Diamond Farming Company, a
23 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-
254-348;

Date: April 7, 2014
Time: 9:00 a.m.
Dept.: TBD (San Jose)

24 Wm. Bolthouse Farms, Inc. vs. City of
25 Lancaster, Diamond Farming Company, a
26 corporation, vs. City of Lancaster,
27 Diamond Farming Company, a corporation
vs. Palmdale Water District, Superior
Court of California, County of Riverside,
Case Nos.

1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency
4 (AVEK) requests that Mr. Chad Reed, the General Manager of Quartz Hill Water District
5 (QHWD) attend the trial of the above entitled action which is scheduled to commence on **April**
6 **7, 2014, at 9:00 a.m.**, in a Department to be determined, at Downtown Superior Court, 191
7 North First Street, San Jose, California 95113, and any other Department of the Court to which
8 the action may be assigned or transferred for trial.

9 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,
10 AVEK also requests that QHWD produce at the trial copies of the contract forms which were
11 used by QHWD during the years from January 1, 1995 through December 31, 2013, and set
12 forth the terms of agreement for QHWD's delivery of water to its customers.

13 Dated: March 11, 2014

BRUNICK, McELHANEY & KENNEDY

14
15 By: _____

16 WILLIAM J. BRUNICK
17 LELAND P. McELHANEY
18 Attorneys for Cross-Complainant,
19 ANTELOPE VALLEY-EAST KERN
20 WATER AGENCY
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1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }

4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
6 West, San Bernardino, California 92408-3303.

7 On March 12, 2014, I served the foregoing document(s) described as: ANTELOPE
8 VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING
9 PRODUCTION OF DOCUMENTS AND ATTENDANCE OF QUARTZ HILL
10 WATER DISTRICT'S MANAGING AGENT AT TRIAL [C.C.P. §§ 1987, subd. (b)
11 and (c)] in the following manner:

12 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
13 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
14 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
15 1-05-CV-049053.

16 X (STATE) I declare under penalty of perjury under the laws of the State of California
17 that the above is true and correct.

18 Executed on March 12, 2014, at San Bernardino, California.

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B. Jo Anne Quilhaus