1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	ITA CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	THE CURERIOR COURT OF T	IF STATE OF CALIFORNIA	
5	THE SUPERIOR COURT OF THE SUPERIOR COURT OF THE COUNT		
	IN AND FOR THE COUNT	T OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) Antelope Valley Groundwater Cases (JCCP) 4408)	
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053)	
8	Plaintiff, vs.) Hon. Jack Komar)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	,) }	
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	,))	
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	,))	
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)))	
13	Defendant.))) PROOF OF SERVICE	
14	AND RELATED ACTIONS) Electronic Proof of Service	
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. March 12, 2014 at 2:50 PM PDT and served by electronic mail notification.		
I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading		etronic Filing and Service of Pleading Documents and	
10	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe		
19	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. March		
	12, 2014 at 2:50 PM PDT		
21		ectronic mail message was transmitted to all parties	
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by William Brunick of Brunick, McElhaney & Kennedy PLC on Wed. March 12, 2014 at 2:50 PM PDT	
4	1. Ntc of: Antelope Valley-East Kern Water Agency's Notice Requesting Production of Documents and Attendance of Palmdale Water District's Managing Agent at Trial	
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		