

1 William J. Brunick, Esq. [SB No. 46289]
Leland P. McElhaney, Esq. [SB No. 39257]
2 **BRUNICK, McELHANEY & KENNEDY PLC**
1839 Commercenter West
3 San Bernardino, California 92408-3303

*Exempt from filing fees pursuant to
Gov't. Code Section 6103*

4 MAILING:
P.O. Box 13130
5 San Bernardino, California 92423-3130

6 Telephone: (909) 889-8301
Facsimile: (909) 388-1889
7 E-Mail: bbrunick@bmklawplc.com
lmcclhaney@bmklawplc.com

8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
12

13 Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

14 **ANTELOPE VALLEY**
15 **GROUNDWATER CASES**
16

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Presiding

17 **Included Actions:**

**NOTICE OF ANTELOPE VALLEY-
EAST KERN WATER AGENCY'S
INTENT TO RE-OFFER INTO
EVIDENCE IN PHASE VI TRIAL,
TRIAL DOCUMENTS THAT WERE
RECEIVED INTO EVIDENCE IN
PHASE IV TRIAL**

18 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
19 corporation, Superior Court of California,
County of Los Angeles, Case No.
20 BC325201;

21 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
22 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
23 348;

24 Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
25 corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
26 Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
27 RIC 353840, RIC 344436, RIC 344668.

Trial Date:

September 28, 2015
Time: 9:00 a.m.
Dept.: Room 222
Los Angeles Superior Court

28 **NOTICE OF ANTELOPE VALLEY-EAST KERN WATER AGENCY'S INTENT TO RE-OFFER INTO
EVIDENCE IN PHASE VI TRIAL, TRIAL DOCUMENTS THAT WERE RECEIVED INTO EVIDENCE IN
PHASE IV TRIAL**

1 Cross-complainant, the ANTELOPE VALLEY-EAST KERN WATER AGENCY
2 (AVEK), hereby notifies the parties, including the Willis Class, that it intends to re-offer into
3 evidence for all purposes, the declarations that the court received and admitted into evidence
4 during the Phase IV trial. To wit:

5 **PHASE IV EXHIBITS RECEIVED INTO EVIDENCE**

6 **4-AVEK-1 AVEK'S DECLARATIONS IN LIEU OF TESTIMONY**

	Document No.	Posted/Filed Date
8 THOMAS BARNES	5965	01/31/2013
9 DWAYNE CHISAM	5969	01/31/2013
10 MICHAEL FLOOD	5967	01/31/2013
11 DAN FLORY	5966	01/31/2013
12 HONG LIE QIU	5968	01/31/2013

13 **4-AVEK-2**

14 AVEK'S EXHIBITS #1-11	6735	05/24/2013
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16 **4-AVEK-3**

17 SUPPLEMENTAL 18 DECLARATION OF THOMAS BARNES	6737	05/24/2013
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19 **4-AVEK-4**

20 BB&K STIPULATION 21 WITH AVEK	6815	05/28/2013
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22 Dated: September 28, 2015

BRUNICK, McELHANEY & KENNEDY

23
24 By: 

25 WILLIAM J. BRUNICK
26 LELAND P. McELHANEY
27 Attorneys for Cross-Complainant,
28 ANTELOPE VALLEY-EAST KERN
WATER AGENCY

**NOTICE OF ANTELOPE VALLEY-EAST KERN WATER AGENCY'S INTENT TO RE-OFFER INTO
EVIDENCE IN PHASE VI TRIAL, TRIAL DOCUMENTS THAT WERE RECEIVED INTO EVIDENCE IN
PHASE IV TRIAL**

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }

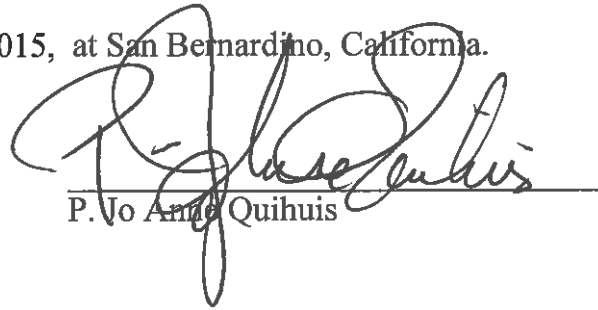
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California 92408-3303.

6 On September 28, 2015, I served the foregoing document(s) described as: **NOTICE**
7 **OF ANTELOPE VALLEY-EAST KERN WATER AGENCY'S INTENT TO RE-**
8 **OFFER INTO EVIDENCE IN PHASE VI TRIAL, TRIAL DOCUMENTS THAT**
9 **WERE RECEIVED INTO EVIDENCE IN PHASE IV TRIAL** in the following manner:

10 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
11 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
12 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
13 1-05-CV-049053.

14 X (STATE) I declare under penalty of perjury under the laws of the State of California
15 that the above is true and correct.

16 Executed on September 28, 2015, at San Bernardino, California.

17 
18 P. Jo Anne Quihuis