

<p>ATTORNEY OF RECORD:          William J. Brunick          Brunick, McElhaney &amp; Beckett</p> <p>Telephone NO: 909-889-8301          Fax No: 909-388-1889          State Bar No. <u>46289</u></p> <p>ATTORNEY FOR (Name): Cross-Complainant(s), Antelope Valley East Kern Water Agency</p>	<p>DO NOT FILE WITH COURT</p> <p><b>COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!!</b></p> <p>CourtCall ID#: 2137794</p>
<p><b>Santa Clara County Superior Court</b></p>	
<p>Case Name: Antelope Valley Groundwater Litigation</p> <p><u>Effective 3/1/08 the CourtCall Appearance fee for this Court is \$60.00</u></p>	<p><b>CASE NUMBER: 105CV049053</b></p> <p><b>DEPARTMENT: 17C/Judge Jack Komar</b></p> <p><b>DATE/TIME: Friday, March 28th, 2008/11:00 AM</b></p> <p><b>HEARING: Case Management Conference</b></p>
<p><b>REQUEST FOR COURTCALL TELEPHONIC APPEARANCE</b></p>	<p>Our Tax ID#: 95-4568415</p>

1. WILLIAM J. BRUNICK (Name of specific attorney appearing telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THAT I DIAL INTO THE CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. **COURTCALL DOES NOT DIAL OUT TO ME.**
2. Not less than 13 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings, a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN.
3. The CourtCall Appearance Fee in the sum of \$60.00 (plus additional fee of \$.00 if late filing is accepted) paid as follows:  
 Check - (copy attached-write **CourtCall ID# on check**-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to Telephonic Hearing Account and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. **INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!**  
 Charged - to CourtCall Debit Account No.: \_\_\_\_\_  
 Charged - to VISA, Mastercard or American Express: \_\_\_\_\_

**To be completed only on the copy submitted to CourtCall, LLC:**

Credit Card Number: _____	Expiration Date: _____
<p>To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be <b>faxed</b> to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.</p>	
_____ Type Name	_____ Signature

4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. **WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL.** Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878.

5. **MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE**

Date: 3/24/2008 Signature: 

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }  
3 COUNTY OF SAN BERNARDINO }

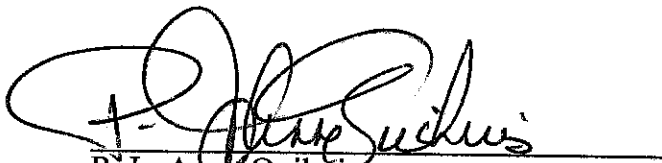
4 I am employed in the County of the San Bernardino, State of California. I am over  
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter  
6 West, San Bernardino, California.

7 On March 24, 2008, I served the foregoing document(s) described as: ANTELOPE  
8 VALLEY-EAST KERN WATER AGENCY'S REQUEST FOR COURTCALL  
9 TELEPHONIC APPEARANCE on the interested parties in this action served in the  
10 following manner:

11 XX BY ELECTRONIC SERVICE AS FOLLOWS by POSTING the document(s) listed  
12 above to the Santa Clara website in the action of the *Antelope Valley Groundwater*  
13 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.  
14 1-05-CV-049053.

15 X (STATE) I declare under penalty of perjury under the laws of the State of  
16 California that the above is true and correct.

17 Executed on March 24, 2008, at San Bernardino, California.

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19 P. Jo Anne Quihuis  
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