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8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
12

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
Honorable Jack Komar, Judge Presiding

17 **Included Actions:**

ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE OF
ERRATA

18 Los Angeles County Waterworks District
19 No. 40 vs. Diamond Farming Company, a
20 corporation, Superior Court of California,
County of Los Angeles, Case No.
BC325201;

Date: April 1, 2016
Time: 1:30 p.m.
Dept.: TBD, San Jose

21 Los Angeles County Waterworks District
22 No. 40 vs. Diamond Farming Company, a
23 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

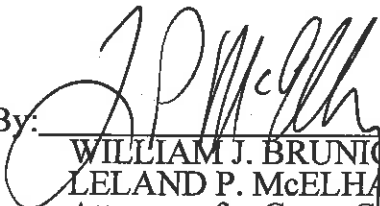
24 Wm. Bolthouse Farms, Inc. vs. City of
25 Lancaster, Diamond Farming Company, a
26 corporation, vs. City of Lancaster, Diamond
27 Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

1 **TO ALL PARTIES NAMED IN THESE CONSOLIDATED PROCEEDINGS AND**
2 **THEIR ATTORNEYS OF RECORD:**

3 **PLEASE TAKE NOTICE THAT** the exhibits attached to the JOINT OPPOSITION
4 **OF OVERLIERS TO WILLIS CLASS MOTION FOR AWARD OF ADDITIONAL COSTS**
5 **AND ATTORNEY FEES** which was filed and posted on March 15, 2016, are, in some
6 instances, misnumbered. Those same exhibits, however, are correctly numbered and referenced
7 in the **DECLARATION OF LELAND McELHANEY IN SUPPORT OF OVERLIERS'**
8 **OPPOSITION TO WILLIS CLASS MOTION FOR COSTS AND ATTORNEY FEES,**
9 which was also posted and filed on March 15, 2015.

10 Dated: March 16, 2016

BRUNICK, McELHANEY & KENNEDY

11
12
13 By: 
14 WILLIAM J. BRUNICK
15 LELAND P. McELHANEY
16 Attorneys for Cross-Complainant,
17 ANTELOPE VALLEY-EAST KERN
18 WATER AGENCY
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PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

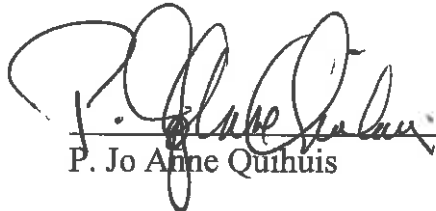
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On March 16, 2016, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE OF ERRATA in the following manner:

■ BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 16, 2016, at San Bernardino, California.


P. Jo Anne Quihuis

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