

EXHIBIT “4”

LAW OFFICES

OF

Sheldon R. Blum

2242 CAMDEN AVENUE, SUITE 201
SAN JOSE, CALIFORNIA 95124

TELE: (408) 377-7320

FAX (408) 377-2199



Darren Filkins, Director of Field Operations
Wm. Bolthouse Farms, Inc.
7200 East Brundage Lane
Bakersfield, CA 93307-3016

October 23, 2009

Re: **Agriculture Lease Agreement Dated 8/2/01**
APN: 3384-009-001; & 3384-009-006
120 Acres +/- Lancaster, CA

Dear Mr. Filkins:

Thank you and Mr. Steve Rodrigues for meeting with me at my above-referenced Parcels on October 22, 2009, at the hour of 11:00 am, to surrender the leasehold premises under Section 13, of the Lease Agreement.

During our walk through of the property, I pointed out to you that all underground pipes and hardware casings were also to be removed from my property which Wm. Bolthouse Farms, Inc. and Bolthouse Properties, LLC installed to deliver groundwater from their adjacent properties onto my parcels.

These underground hardware pipes were observed by us protruding in plain view onto my property and run underneath the streets of both Avenue 70th Street East, as well as Avenue J. Based on my research the underground hardware pipes which I am referencing **originates from your AVOL RANCH APN: 3384-010-001 (or 3384-010-002), onto my parcel APN: 3384-009-006, as well as from your LADE RANCH APN: 3384-008-020, onto my parcel APN: 3384-009-001.**


As verification of Bolthouse's above-stated concluding performance obligations, it was agreed that you would remit to me pictures which reflect that all hardware piping casings have been completely removed from my subject parcels. I look forward to receiving these pictures so that I can close my files.

Sincerely yours,



SHELDON R. BLUM, Esq.

Cc: Mike Kovacevich, Ag. Properties, Legal Manager
Cc: Richard Zimmer, Esq.

From: "Mike Kovacevich" <MKovacevich@bolthouse.com>
Subject: **Re: Cutting water pipes that were hooked up to your property.**
Date: November 16, 2009 10:43:17 AM PST
To: "Sheldon Blum" <blumlaw@sbcglobal.net>
Cc: "Darren Filkins" <DFilkins@bolthouse.com>, "Steve Rodrigues" <SRodrigues@bolthouse.com>, "Derek Yurosek" <DYurosek@bolthouse.com>
 6 Attachments, 3.0 MB

To: Mr. Sheldon Blum, Esq.
Re: Cutting water pipes that were hooked up to your property.

Mr. Blum,

In response to your letter, dated October 23, 2009 (attached), in which you asked for pictures reflecting that all hardware piping casings have been completely removed from your subject property, I am enclosing some photos.

Image 28. This photo was taken of the pipeline that crossed under 70th Street East, where shown (map attached). This photo shows the pipeline before it was capped. It was cut as close to the road as we could without causing the roadway to collapse above the pipeline.

Image 31. This photo is looking north, from where the pipe was cut along 70th Street East.

Image 32. This photo is looking north toward Avenue J, from where the pipe coming south from the Lade Ranch was located. The pipe was cut and capped and covered before we took photos of this location.

Image 33. This photo is looking north toward Avenue J, from where the pipe coming south from the Lade Ranch was located. The pipe was cut and capped and covered before we took photos of this location.

I hope this suffices to help you close your files on this matter.

Michael W. Kovacevich
Ag Properties/Legal Manager
WM. Bolthouse Farms, Inc.
7200 E. Brundage Lane
Bakersfield, CA 93307-3016
Office Phone: (661) 366-7205. Extension 1658
Cell Phone: (661) 342-0615
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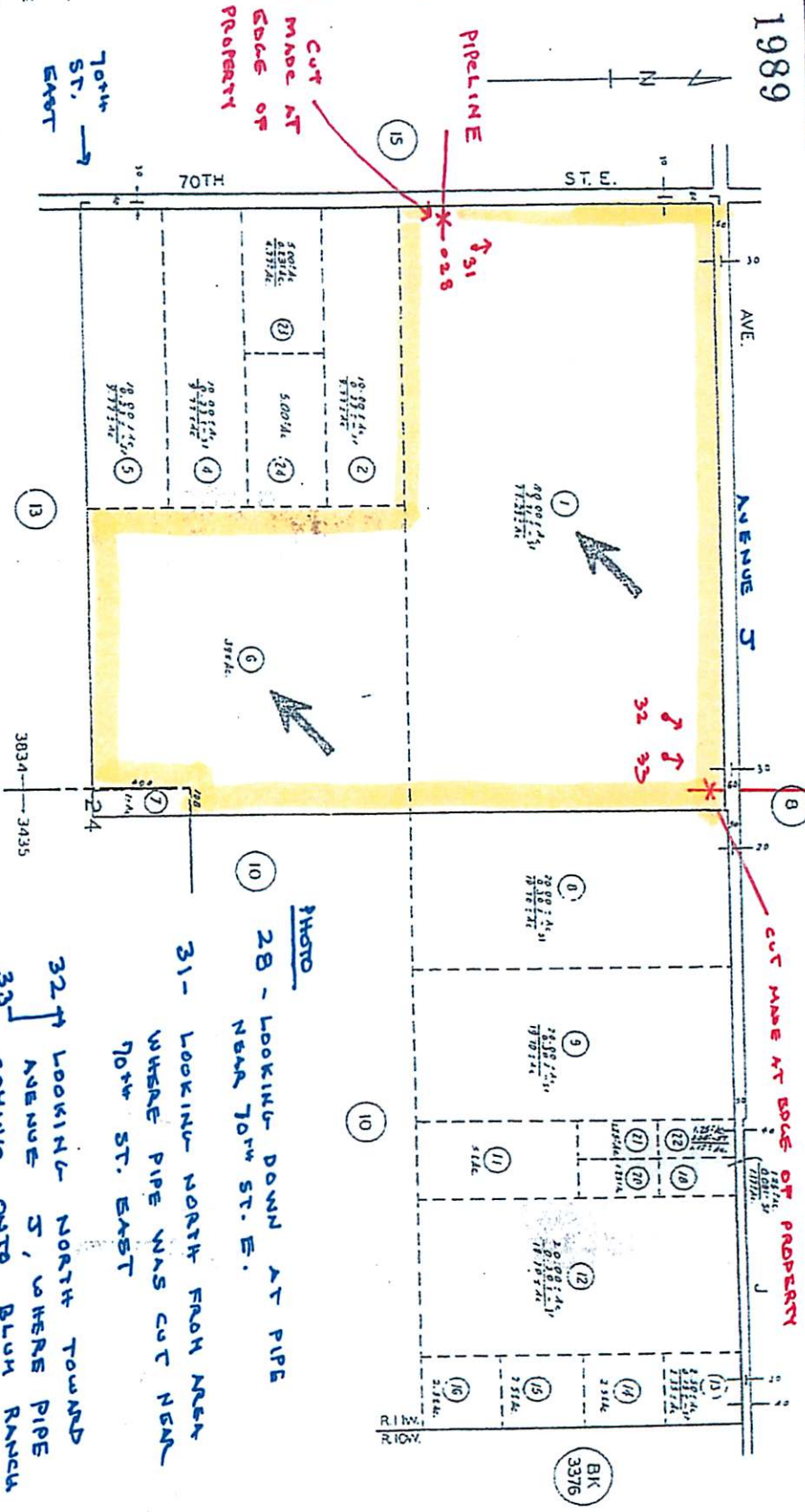
Darren Filkins, Director of Field Operations
Wm. Bolthouse Farms, Inc.
7200 East Brundage Lane

October 23, 2009

3384 9
SCALE 1" = 400'

1989

BLUM - MAP



CODE
3435
3834

FOR PREV. ASSMNT SEE:
385-14

T 7N, R 11W

NOVEMBER 11, 2009

- PHOTO
- 28 - LOOKING DOWN AT PIPE NEAR 70th ST. E.
 - 31 - LOOKING NORTH FROM NEAR WHERE PIPE WAS CUT NEAR 70th ST. EAST
 - 32 - LOOKING NORTH TOWARD AVENUE J, WHERE PIPE COMES OUT TO BLUM RANCH FROM LADE RANCH.
 - 33 -

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

BLUM - MAP
3384 9
SCALE 1" = 400'



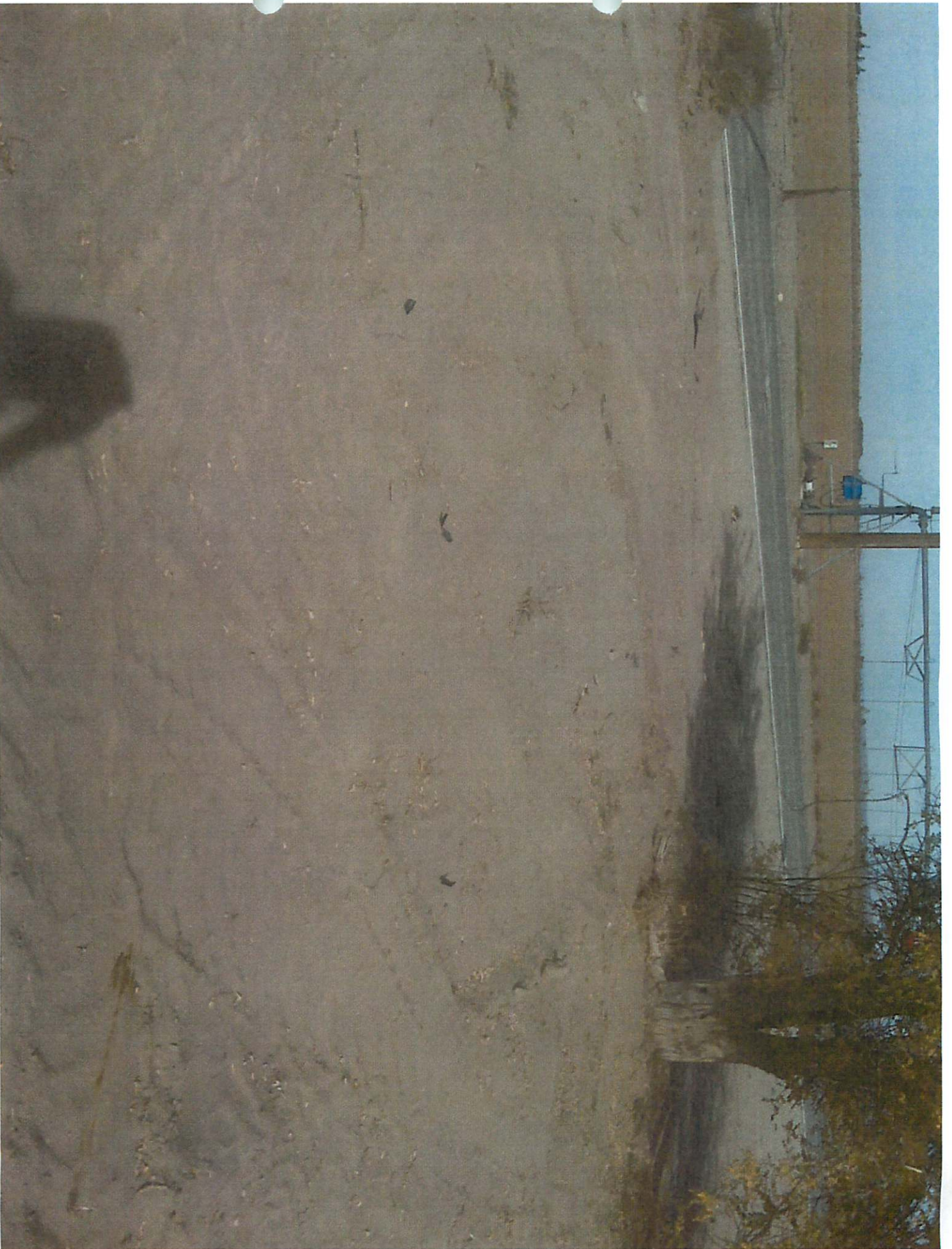
Picture #28



Picture # 31



Picture #32



Picture #33