

1 Gene R. McMurtrey #042986
James A. Worth #147207
2 **McMURTREY, HARTSOCK & WORTH**
2001 22nd Street, Suite 100
3 Bakersfield, CA 93301
Telephone: (661) 322-4417
4 Facsimile: (661) 322-8123
Email: gene@mcmurtreyhartsock.com
5 jim@mcmurtreyhartsock.com

**EXEMPT FROM FILING FEE
(Government Code § 6103)**

6
7 Attorneys for Defendant/Cross-Defendant,
BORON COMMUNITY SERVICES
8 DISTRICT

9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES**

12
13 **Coordination Proceeding
Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER
15 CASES**

16 **Included Actions:**

17 **Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.
18 Superior Court of California, County of Los
Angeles, Case No. BC 325201;**

19 **Los Angeles County Waterworks District
20 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
21 Case No. S-1500-CV-254348**

22 **Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
23 Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of
24 Riverside, Case Nos. RIC 353 840, RIC 344 436,
RIC 344 668**

25
26 **AND RELATED ACTIONS.**
27
28

**Judicial Council Coordination
Proceeding No. 4408**

Santa Clara Case No. 1-05-CV-049053

**NOTICE OF INTENT TO
PARTICIPATE IN PHASE 4 TRIAL**

[Assigned for All Purposes to the
Honorable Jack Komar]

Trial Date: February 11, 2013
Time: 9:00 a.m.
Dept: 1

Action Filed: October 26, 2005


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TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that BORON COMMUNITY SERVICES DISTRICT will participate in Phase 4 Trial.

DATED: December 18, 2012

McMURTREY, HARTSOCK & WORTH

By: 
James A. Worth, Attorneys for Defendant/
Cross-Defendant, BORON
COMMUNITY SERVICES DISTRICT

1 **PROOF OF SERVICE**

2
3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
6 address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

7 On December 18, 2012, I served the document(s) titled:

8 **NOTICE OF INTENT TO PARTICIPATE IN PHASE 4 TRIAL**

9 to be served on the parties in this action as follows:

10
11 XXX **(BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be posted to the
12 Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

13 _____ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of documents
14 for mailing. Under that practice, it would be deposited with the United States Postal Service on that
15 same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of
16 business.

17 _____ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the sending
18 facsimile machine, and the transmission was reported as completed and without error.

19 _____ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices of the
20 addressee(s).

21 _____ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to be sent
22 by overnight courier.

23 Executed on December 18, 2012, at Bakersfield, California.

24 XXX **(STATE)** I declare under penalty of perjury under the laws of the State of California that the above is
25 true and correct.

26 _____ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court at whose
27 direction the service was made.

28


GUADALUPE GONZALEZ