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**EXEMPT FROM FILING FEE
(Government Code § 6103)**

7 Attorneys for Defendant/Cross-Defendant,
BORON COMMUNITY SERVICES
8 DISTRICT
9

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES**

12 **Coordination Proceeding**
13 **Special Title (Rule 3.550(c))**

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

16 **Included Actions:**

17 **Los Angeles County Waterworks District**
18 **No. 40 v. Diamond Farming Co.**
19 **Superior Court of California, County of Los**
20 **Angeles, Case No. BC 325201;**

21 **Los Angeles County Waterworks District**
22 **No. 40 v. Diamond Farming Co.**
23 **Superior Court of California, County of Kern,**
24 **Case No. S-1500-CV-254348**

25 **Wm. Bolthouse Farms, Inc. v. City of Lancaster,**
26 **Diamond Farming Co. v. City of Lancaster,**
27 **Diamond Farming Co. v. Palmdale Water Dist.,**
28 **Superior Court of California, County of**
Riverside, Case Nos. RIC 353 840, RIC 344 436,
RIC 344 668

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

[PROPOSED] ORDER GRANTING
DEFENDANT/CROSS-DEFENDANT
BORON COMMUNITY SERVICES
DISTRICT'S REQUEST FOR
CORRECTION OF PHASE 4 MAY 29,
2013 MINUTE ORDER

[Assigned for All Purposes to the
Honorable Jack Komar]

Date: September 28, 2015
Time: 9:00 a.m.
Dept.: Los Angeles Superior
111N. Hill Street
Los Angeles, CA 90012
Room: 222

Action Filed: October 26, 2005

1 Defendant/Cross-Defendant BORON COMMUNITY SERVICES DISTRICT's (BORON)
2 Request for Correction of Phase 4 May 29, 2013 Minute Order filed September 25, 2015 (Document
3 No. 10647) came for hearing on September 28, 2015.

4 Having considered the Request for Correction of Phase 4 May 29, 2013 Minute Order filed
5 September 25, 2015, and good cause appearing therefor;

6 **IT IS HEREBY ORDERED** that BORON's request is granted. It is further ordered that the
7 Minute Order from May 29, 2013, which was posted to the Court's website on July 17, 2013 as
8 Document No. 6989, and the Minute Order from May 30, 2013, which was posted to the Court's
9 website on July 17, 2013 as Document No. 6990, are hereby corrected *nunc pro tunc* to reflect the
10 following changes:

11 **Corrections to the May 29, 2013 Minute Order:**

12 Add the following admitted Exhibits and Description of Documents to the May 29, 2013
13 Minute Order:

<u>EXHIBIT NO.</u>	<u>DESCRIPTION OF DOCUMENT</u>
4-Boron CSD-1	Boron Community Services District's Response to Discovery Order for Phase 4 Trial
4-Boron CSD-2	Declaration of Peter A. Lopez on Behalf of Boron Community Services District In Lieu of Deposition for Phase 4 Trial
4-Boron CSD-3	<u>Signature Page Re:</u> Declaration of Peter A. Lopez on Behalf of Boron Community Services District In Lieu of Deposition for Phase 4 Trial
4-Boron CSD-4	Notice of Errata and Supplemental Declaration of Peter A. Lopez on Behalf of Boron Community Services District In Lieu of Deposition for Phase 4 Trial

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IT IS SO ORDERED

DATED: _____ 2015

By: _____
JUDGE OF THE SUPERIOR COURT

1 **PROOF OF SERVICE**

2
3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

6 On September 28, 2015, I served the document(s) titled:

7 **[PROPOSED] ORDER GRANTING DEFENDANT/CROSS-**
8 **DEFENDANT BORON COMMUNITY SERVICES DISTRICT'S**
9 **REQUEST FOR CORRECTION OF PHASE 4 MAY 29, 2013**
MINUTE ORDER

10 to be served on the parties in this action as follows:

11
12 XXX **(BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be
13 posted to the Santa Clara County Superior Court website in regard to the Antelope Valley
Groundwater matter.

14 _____ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of
15 documents for mailing. Under that practice, it would be deposited with the United States
Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California,
16 in the ordinary course of business.

17 _____ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the
18 sending facsimile machine, and the transmission was reported as completed and without
error.

19 _____ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices
of the addressee(s).

20 _____ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to
be sent by overnight courier.

21 Executed on September 28, 2015, at Bakersfield, California.

22 XXX **(STATE)** I declare under penalty of perjury under the laws of the State of California that the
23 above is true and correct.

24 _____ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court
at whose direction the service was made.

25
26 
27 _____
28 **GUADALUPE GONZALEZ**