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**EXEMPT FROM FILING FEE**  
**(Government Code § 6103)**

6 Attorneys for Defendant/Cross-Defendant,  
7 BORON COMMUNITY SERVICES  
8 DISTRICT

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES**

12 Coordination Proceeding  
13 Special Title (Rule 3.550(c))

14 ANTELOPE VALLEY GROUNDWATER CASES

15 Included Actions:

16 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
17 Superior Court of California, County of Los  
Angeles, Case No. BC 325201;

18 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
19 Superior Court of California, County of Kern, Case  
No. S-1500-CV-254348

21 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
22 Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
23 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

24  
25  
26 AND RELATED ACTIONS.

27 ///

**Judicial Council Coordination**  
**Proceeding No. 4408**

**Santa Clara Case No. 1-05-CV-049053**

**DEFENDANT/CROSS-DEFENDANT**  
**BORON COMMUNITY SERVICES**  
**DISTRICT JOINDER IN THE**  
**RESPONSE AND OBJECTION OF**  
**CROSS-DEFENDANT WEST VALLEY**  
**COUNTY WATER DISTRICT TO**  
**WOOD PLAINTIFFS' MOTION FOR**  
**"CLARIFICATION" OF ORDER ON**  
**ITS MOTION FOR AWARD OF**  
**ATTORNEY FEES, COSTS AND**  
**INCENTIVE AWARD**

[Assigned for All Purposes to the  
Honorable Jack Komar]


Action Filed: October 26, 2005

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Defendant/cross-defendant BORON COMMUNITY SERVICES DISTRICT (“Boron”) hereby joins in the Response and Objection of Cross-Defendant West Valley County Water District to Wood Plaintiffs’ Motion For “Clarification” of Order on Its Motion For Award of Attorney Fees, Costs and Incentive Award.

DATED: May 23, 2016

McMURTREY, HARTSOCK & WORTH

By:   
James A. Worth, Attorneys for Defendant/  
Cross-Defendant, BORON  
COMMUNITY SERVICES DISTRICT

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3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF KERN**

5 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder mentioned, over the age of eighteen (18) years and not a party to the within cause. My business address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

6 On May 23, 2016, I served the document(s) titled:

7 **DEFENDANT/CROSS-DEFENDANT BORON COMMUNITY SERVICES**  
8 **DISTRICT JOINDER IN THE RESPONSE AND OBJECTION OF CROSS-**  
9 **DEFENDANT WEST VALLEY COUNTY WATER DISTRICT TO WOOD**  
10 **PLAINTIFFS' MOTION FOR "CLARIFICATION" OF ORDER ON ITS**  
11 **MOTION FOR AWARD OF ATTORNEY FEES, COSTS AND**  
12 **INCENTIVE AWARD**

13 to be served on the parties in this action as follows:

14 XXX **(BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be posted to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

15 \_\_\_\_\_ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, it would be deposited with the United States Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of business.

17 \_\_\_\_\_ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the sending facsimile machine, and the transmission was reported as completed and without error.

19 \_\_\_\_\_ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices of the addressee(s).

21 \_\_\_\_\_ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to be sent by overnight courier.

22 Executed on May 23, 2016, at Bakersfield, California.

23 XXX **(STATE)** I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

25 \_\_\_\_\_ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

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28 \_\_\_\_\_  
GUADALUPE GONZALEZ