PROOF OF SERVICE

## PROOF OF SERVICE [Code Civ. Proc. §§ 1011, 1013, 1013(a)(3) & 2015.5]

## ANTELOPE VALLEY GROUNDWATER CASES

Case No. 1-05-CV-049053 (For filing purposes only) JCCP 4408

## (STATE OF CALIFORNIA, COUNTY OF SACRAMENTO)

I am a resident of the United States and employed in Sacramento County. I am over the age of eighteen years and not a party to the within entitled action. My business address is 3638 American River Drive, Sacramento, California.

On April 11, 2022, I served the following documents on the parties in this action described as follows:

1.JOHNNY AND PAMELLA ZAMRZLA'S NOTICE OF MOTION AND MOTION TO SET ASIDE OR MODIFY JUDGMENT; REQUEST FOR IN-PERSON HEARING

- 2. MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION TO SET ASIDE
- 3. DECLARATION OF NICHOLAS R. SHEPARD IN SUPPORT
- 4. REQUEST FOR JUDICIAL NOTICE IN SUPPORT
- 5. COMPENDIUM OF EVIDENCE
- [X] **BY ELECTRONIC SERVICE:** by posting the document(s) listed above to the Antelope Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service List as maintained via Glotrans. Electronic service completed through <a href="http://www.avwatermaster.org">http://www.avwatermaster.org</a>.
- [] **BY OVERNIGHT MAIL:** by causing document(s) to be picked up by an overnight delivery service company for delivery to the address(es) on the next business day.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed on this <u>11th</u> day of April 2022, at Sacramento, California.

