



Dated: April 11, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23

3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Nicholas R. Shepard, Esq. on Mon. April 11, 2022 at 1:27 PM PDT**

- 6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23
1. Mtn:Set Aside Default Jgmt: JOHNNY AND PAMELLA ZAMRZLA'S NOTICE OF MOTION AND MOTION TO SET ASIDE OR MODIFY JUDGMENT; REQUEST FOR IN-PERSON HEARING