



Dated: April 11, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Nicholas R. Shepard, Esq. on Mon. April 11, 2022 at 1:27 PM PDT**

6 1. Req:Judicial Ntc: REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF JOHNNY AND PAMELLA OF MOTION AND  
7 MOTION TO SET ASIDE OR MODIFY JUDGMENT  
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