| 1      | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609   | TER.ORG  |  |
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| 2      | EMAIL: Support@Glotrans.com  |  |  |
| 3      |  |  |  |
| 4      | ANTELOPE VALLEY WATERMASTER  |  |  |
|        | IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |  |  |
| 5<br>6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 | Antelope Valley Groundwater Cases (JCCP) 4408) Lead Case No.1-05-CV-049053 |  |
| 7      |  | )  |  |
|        | Plaintiff,<br>vs.  | ) Hon. Jack Komar  |  |
| 8      | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks  | )<br>)<br>)  |  |
| 9      | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.  | )<br>)<br>)  |  |
| 10     | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.                                    |  |  |
| 11     | Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668                                     |  |  |
| 12     | Defendant.   |  |  |
| 13     | AND RELATED ACTIONS  | PROOF OF SERVICE Electronic Proof of Service                               |  |
| 14     | I am employed in the County of Alameda, State of California.   |  |  |
|        | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 15     | Street, Oakland, CA 94609.   |  |  |
| 16     | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
| 17     | worldwide web on Mon. April 11, 2022 at 1:27 PM PDT and served by electronic mail notification.  |  |  |
|        | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 18     | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
|        | document's electronic service in the following manner:   |  |  |
| 19     | The document was electronically uploaded to the Antelope Valley Watermaster's website,   |  |  |
| 20     | http://www.avwatermaster.org, on Mon. April 11, 2022 at 1:27 PM PDT.   |  |  |
|        | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |  |  |
| 21     | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |  |  |
| 22     | the document on the worldwide web.   |  |  |
|        | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |
| 23     | correct. Executed on April 11, 2022 at Oakland, California   |  |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG |  |  |
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| 2  | Electronic Proof of Service Page 2  |  |  |
|    | Document(s) submitted by Nicholas R. Shepard, Esq. on Mon. April 11, 2022 at 1:27 PM PDT  |  |  |
| 3  | 1. Proof of Svc: PROOF OF SERVICE   |  |  |
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