

Dated: April 19, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Nicholas R. Shepard, Esq. on Tue. April 19, 2022 at 9:00 AM PDT**

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1. Ntc of...: NOTICE OF COURTCALL