LAW OFFICES OF MATHENY SEARS LINKERT & JAIME, LLP 3638 AMERICAN RIVER DRIVE SACRAMENTO, CALIFORNIA 95864	1 2 3 4 5 6 7 8 9 10	Law Offices of MATHENY SEARS LINKERT & JAIME, LLP NICHOLAS R. SHEPARD, ESQ. (SBN 300629) 3638 American River Drive Sacramento, California 95864 Telephone: (916) 978-3434 Facsimile: (916) 978-3430 nshepard@mathenysears.com Attorneys for Defendants, JOHNNY ZAMRZLA, PAMELLA ZAMRZLA, JOHNNY LEE ZAMRZLA and JEANETTE ZAMRZLA (collectively "ZAMRZLA'S") SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES – CENTRAL DISTRICT
	<ol> <li>11</li> <li>12</li> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> </ol>	Coordinated Proceeding, Special Title (Rule 1550(b))Judicial Council Coordination Proceeding No.: 4408ANTELOPE VALLEY GROUNDWATER CASES.LASC Case No. BC325201Santa Clara Sup. Court Case No.: 1-05-CV-049053 Assigned to Hon. Jack Komar, Judge of the Santa Clara County Superior CourtZAMRZLA'S DISCLOSURE OF EXPERT WITNESSES
	20	
	21	TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:
	22	COMES NOW defendants, JOHNNY ZAMRZLA, PAMELLA ZAMRZLA, JOHNNY
	23	LEE ZAMRZLA and JEANETTE ZAMRZLA, in accordance with the requirements of Code of
	24	Civil Procedure section 2034.010, et seq., and discloses the following expert witnesses as described in Code of Civil Procedure section 2034.260 who may be called at the time of trial:
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		ZAMRZLA'S DISCLOSURE OF EXPERT WITNESSES

1	NON-RETAINED EXPERTS
2	1. Rick Koch, Southern California Edison, 10180 Telegraph Road, Ventura, CA, 93004, (805)
3	654-7312;
4	Defendant reserves the right to call any expert witness to provide rebuttal testimony to any
5	expert testimony presented at trial. Said reservation preserves defendant's right to call any expert
6	witness to provide rebuttal testimony to any retained or non-retained expert called by the other
7	parties or any expert retained, or otherwise called or utilized at trial by any party to this lawsuit.
8	Defendant reserves the right to call any expert witness necessary to testify on issues and/or
9	opinions not as yet raised by discovery to date, continuing investigation, or any other party's
10	experts.
11	Defendant also reserve the right to call at the time of trial each and every expert witness
12	disclosed by every party to this litigation.
13	Defendant further reserve the right to call the as non-retained expert witnesses at the time
14	of trial any medical practitioner who has consulted or conferred with any party at any time.
15	Defendant also reserves the right to call as an expert any person that has been deposed to
16	date or whose deposition is taken prior to trial.
17	Defendant further reserves their right, pursuant to the Code of Civil Procedure, to
18	supplement, augment, and/or modify their expert witness list at any time prior to trial.
19	Detad. Assessed 10, 2022 MATHENN SEADS I INVEDT & LAIME LLD
20	Dated: August 19, 2022   MATHENY SEARS LINKERT & JAIME, LLP
21	Bu Ng
22	By: NICHOLAS R. SHEPARD, ESQ.,
23	Attorney for Defendants, JOHNNY ZAMRZLA, PAMELLA ZAMRZLA, JOUNNY LEE ZAMRZLA, AND
24	JOHNNY LEE ZAMRZLA AND JEANETTE ZAMRZLA (collectively "ZAMP ZLA'S")
25	"ZAMRZLA'S")
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I	ZAMRZLA'S DISCLOSURE OF EXPERT WITNESSES

1 2	PROOF OF SERVICE [Code Civ. Proc. §§ 1011, 1013, 1013(a)(3) & 2015.5]	
2 3	ANTELOPE VALLEY GROUNDWATER CASES Case No. 1-05-CV-049053 (For filing purposes only)	
4	JCCP 4408	
5	(STATE OF CALIFORNIA, COUNTY OF SACRAMENTO)	
6 7	I am a resident of the United States and employed in Sacramento County. I am over the age of eighteen years and not a party to the within entitled action. My business address is 3638 American River Drive, Sacramento, California.	
8	On August 19, 2022, I served the following documents on the parties in this action described	
9	as follows:	
10	ZAMRZLA'S DISCLOSURE OF EXPERT WITNESSES	
11		
12	[X] <b>BY ELECTRONIC SERVICE:</b> by posting the document(s) listed above to the Antelope Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service	
13	List as maintained via Glotrans. Electronic service completed through <u>http://www.avwatermaster.org</u> .	
14	[] <b>BY OVERNIGHT MAIL:</b> by causing document(s) to be picked up by an overnight delivery service company for delivery to the address(es) on the next business day.	
15	I declare under penalty of perjury, under the laws of the State of California, that the	
16	foregoing is true and correct.	
17	Executed on this <u>19th</u> day of August 2022, at Sacramento, California.	
18	Executed on this <u>19th</u> any of August 2022, at Sucramento, Camorina.	
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