

Dated: October 26, 2022

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Nicholas R. Shepard, Esq. on Wed. October 26, 2022 at 4:37 PM PDT**

6 1. Reply Brief: REPLY BRIEF IN SUPPORT OF JOHNNY AND PAMELLA ZAMRZLA'S MOTION TO SET ASIDE OR
7 MODIFY JUDGMENT [IN RESPONSE TO WATERMASTER OPPOSITION]
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