

1 Kenneth B. Bley (State Bar No. 60600)
2 COX, CASTLE & NICHOLSON LLP
3 2029 Century Park East, Suite 2100
4 Los Angeles, California 90067-3284
5 Telephone: (310) 284-2231
6 Facsimile: (310) 284-2100
7 Email: kbley@coxcastle.com

8 Attorneys for Intervenor
9 40AA Water Holdings LLC, a Delaware limited
10 liability company

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES - CENTRAL**

13 Coordination Proceeding
14 Special Title (Ruling 1550(b))

15 ANTELOPE VALLY GROUNDWATER
16 CASES

17 Including Consolidated Actions:

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.; Superior
20 Court of California, County of Los Angeles,
21 Case No. BC391869;

22 Los Angeles County Waterworks District
23 No. 40 v. Diamond Farming Co.; Superior
24 Court of California, County of Kern, Case
25 No. S-1500-CV-254348;

26 Wm. Bolthouse Farms, Inc. v. City of
27 Lancaster; Diamond Farming Co. v. City of
28 Lancaster; Diamond Farming Co. v.
Palmdale Water Dist.; Superior Court of
California, County of Riverside, consolidated
actions, Case Nos. RIC 353840, RIC 344436,
RIC 344668;

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

PROOF OF SERVICE

Hearing Date: To Be Set By the Court
Time: To Be Set By the Court
Judge: Hon. Jack Komar
Dept.: 17

[Hearing to be conducted by CourtCall]

1 **PROOF OF SERVICE**

2 **Antelope Valley Groundwater Cases**
3 **Santa Clara County Case No. 1-05-CV-049053**
4 **Judicial Council Coordination (“JCCP”) No. 4408**

4 **STATE OF CALIFORNIA**)
5 **COUNTY OF LOS ANGELES**)

6 I, Ramona Lee declare:

7 I am a citizen of the United States and employed in Los Angeles County,
8 California. I am over the age of eighteen years and not a party to the within-entitled
9 action. My business address is 2029 Century Park East, Los Angeles, California 90067.
10 My email address is rllee@coxcastle.com. On July 12, 2022, I served a copy of the within
11 document(s):

- 12 1. Notice of Motion and Motion to Intervene in Judgment
- 13 2. Memorandum of Points And Authorities In Support Of Notice Of
14 Motion And Motion To Intervene In Judgment
- 15 3. Declaration of Veena B. Beglinger In Support Of Notice Of Motion
16 And Motion To Intervene In Judgment
- 17 4. Declaration of Theodore A. Chester, Jr. In Support Of Notice Of
18 Motion And Motion To Intervene In Judgment
- 19 5. [Proposed] Order Granting 40AA Water Holdings LLC Leave To
Intervene And Become A Party To The Judgment And Physical
Solution

20 by posting the document listed above to the Santa Clara Superior Court website via
21 GLOTRANS in re to the *Antelope Groundwater Matter*. All parties listed on the Santa Clara
22 Superior Court in regard to the Antelope Groundwater Matter are hereby incorporated within
23 by this reference.

24 **(ELECTRONIC SERVICE)** by submitting an electronic version of the
document(s) to <http://www.avwatermaster.org>.

25 **(STATE)** I declare under penalty of perjury under the laws of the
26 State of California that the above is true and correct.

27 **(FEDERAL)** I declare that I am employed in the office of a member
of the Bar of this Court at whose direction the service was made.

28 The transmission was complete and without error and I did not receive, within a

1 reasonable time after the transmission, any electronic message or other indication that the
2 transmission was unsuccessful.

3 I declare under penalty of perjury under the laws of the State of California that the
4 above is true and correct.

5 Executed on July 12, 2022, at Los Angeles, California.

6 

7 _____
8 Ramona Lee

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28