

1 Kenneth B. Bley (State Bar No. 60600)
2 COX, CASTLE & NICHOLSON LLP
3 2029 Century Park East, Suite 2100
4 Los Angeles, California 90067
5 Telephone: (310) 284-2231
6 Facsimile: (310) 284-2100
7 Email: KBley@coxcastle.com

8 Attorneys for Intervenor
9 40AA Water Holdings LLC, a Delaware limited
10 liability company

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

17 Including Consolidated Actions:

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.; Superior
20 Court of California, County of Los Angeles,
21 Case No. BC325201;

22 Los Angeles County Waterworks District
23 No. 40 v. Diamond Farming Co.; Superior
24 Court of California, County of Kern, Case
25 No. S-1500-CV-254348;

26 Wm. Bolthouse Farms, Inc. v. City of
27 Lancaster; Diamond Farming Co. v. City of
28 Lancaster; Diamond Farming Co. v.
Palmdale Water Dist.; Superior Court of
California, County of Riverside,
consolidated actions, Case Nos. RIC 353840,
RIC 344436, RIC 344668;

AND RELATED ACTIONS.

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

**NOTICE OF RESCHEDULED
HEARING ON MOTION TO
INTERVENE IN JUDGMENT FOR
ORDER APPROVING TRANSFER
OF PRODUCTION RIGHT AND TO
BE CLASSIFIED AS A
STIPULATING PARTY**

Hearing Date: August 24, 2022
Time: 8:30 a.m.
Judge: Hon. Jack Komar
Dept. 17

[Hearing to be conducted by CourtCall]


1 TO ALL INTERESTED PARTIES, ALL PERSONS REQUESTING NOTICE AND
2 THEIR RESPECTIVE COUNSEL OF RECORD:

3 PLEASE TAKE NOTICE that the Motion for Order Approving Transfer of
4 Production Right and to be Classified as a Stipulating Party brought by 40AA Water
5 Holdings LLC, to allow it to become a Party to the December 23, 2015 Judgment and
6 Physical Solution in the above-captioned Antelope Valley Groundwater Cases, will be
7 heard by the Hon. Jack Komar, Judge presiding in Department 17 of the Santa Clara
8 Superior Court, located at 161 North First Street San Jose, CA 95113, on August 24, 2022
9 at 8:30 a.m. or as soon thereafter as the Court may hear the matter.

10 The hearing will be conducted by CourtCall.

11 DATED: August 22, 2022

COX, CASTLE & NICHOLSON LLP

12 By: 
13 Kenneth B. Bley
14 Attorneys for Intervenor
15 40AA Water Holdings LLC, a
16 Delaware limited liability company

28

1 **PROOF OF SERVICE**

2 **Antelope Valley Groundwater Cases**
3 **Santa Clara County Case No. 1-05-CV-049053**
4 **Judicial Council Coordination (“JCCP”) No. 4408**

4 **STATE OF CALIFORNIA**)
5 **COUNTY OF LOS ANGELES**)

6 I, Ramona Lee declare:

7 I am a citizen of the United States and employed in Los Angeles County,
8 California. I am over the age of eighteen years and not a party to the within-entitled
9 action. My business address is 2029 Century Park East, Los Angeles, California 90067.
10 My email address is rlee@coxcastle.com. On August 22, 2022, I served a copy of the
11 within document(s):

- 12 1. Notice Of Rescheduled Hearing On Motion To Intervene In Judgment
13 For Order Approving Transfer Of Production Right And To Be
14 Classified As A Stipulating Party

15 by posting the document listed above to the Santa Clara Superior Court website via
16 GLOTRANS in re to the *Antelope Groundwater Matter*. All parties listed on the Santa Clara
17 Superior Court in regard to the Antelope Groundwater Matter are hereby incorporated within
18 by this reference.

18 **(ELECTRONIC SERVICE)** by submitting an electronic version of the
19 document(s) to <http://www.avwatermaster.org>.

20 The transmission was complete and without error and I did not receive, within a
21 reasonable time after the transmission, any electronic message or other indication that the
22 transmission was unsuccessful.

23 I declare under penalty of perjury under the laws of the State of California that the
24 above is true and correct.

25 Executed on August 22, 2022, at Los Angeles, California.

26 

27 _____
28 Ramona Lee