

**NOTICE OF ENTRY OF  
JUDGMENT/JUDGMENT**

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LOS ANGELES COUNTY WATERWORKS  
6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

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13 DISTRICT NO. 40  
14 [See Next Page For Additional Counsel]

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

16 ANTELOPE VALLEY GROUNDWATER CASES  
17 Included Actions:  
Los Angeles County Waterworks District No. 40 v.  
18 Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
19 325201;  
20 Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., Superior Court of  
21 California, County of Kern, Case No. S-1500-CV-  
22 254-348;  
23 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
24 Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
25 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668  
26 RICHARD WOOD, on behalf of himself and all  
other similarly situated v. A.V. Materials, Inc., et  
27 al., Superior Court of California, County of Los  
Angeles, Case No. BC509546  
28

Judicial Council Coordination  
Proceeding  
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

**NOTICE OF ENTRY OF  
JUDGMENT**

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 NOTICE IS HEREBY GIVEN that on December 28, 2015, the Court entered Judgment in  
3 this coordinated proceeding. A true and correct copy of the executed Judgment, dated December  
4 23, 2015, is attached hereto as Exhibit "1".

5  
6 Dated: December 28, 2015

BEST BEST & KRIEGER LLP

7  
8  
9 By 

10 ERIC L. GARNER  
11 JEFFREY V. DUNN  
12 WENDY Y. WANG  
13 Attorneys for  
14 LOS ANGELES COUNTY  
15 WATERWORKS DISTRICT NO. 40  
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**PROOF OF SERVICE**

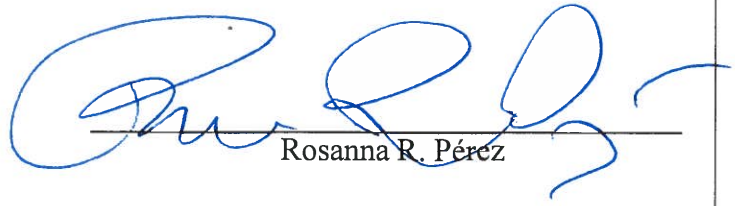
I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On December 28, 2015, I served the following document(s):

**NOTICE OF ENTRY OF JUDGMENT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on December 28, 2015, at Los Angeles, California.

  
Rosanna R. Pérez

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