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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10 ANTELOPE VALLEY
11 GROUNDWATER CASES

RELATED CASE TO JUDICIAL COUNCIL
COORDINATION PROCEEDING NO. 4408

12 This Pleading Relates to Included Action:
REBECCA LEE WILLIS and DAVID
13 ESTRADA, on behalf of themselves and
all others similarly situated,

PROOF OF SERVICE

14
15 *Plaintiffs,*

16 v.

17 LOS ANGELES COUNTY
18 WATERWORKS DISTRICT NO. 40;
CITY OF LANCASTER; CITY OF
19 PALMDALE; PALMDALE WATER
DISTRICT; LITTLE ROCK CREEK
20 IRRIGATION DISTRICT; PALM
RANCH IRRIGATION DISTRICT;
21 QUARTZ HILL WATER DISTRICT;
ANTELOPE VALLEY WATER CO.;
22 ROSAMOND COMMUNITY SERVICE
DISTRICT; PHELAN PINON HILL
23 COMMUNITY SERVICE DISTRICT;
24 and DOES 1 through 1,000;

25 *Defendants.*
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1 I, Cindy Barba, declare:

2 I am a citizen of the United States and employed in San Diego County, California. I am
3 over the age of eighteen years and not a party to the within-entitled action. My business address is
4 Krause Kalfayan Benink & Slavens, LLP 550 West C Street, Suite 530, San Diego, California,
5 92101. On March 25, 2016, I caused the following document(s): to be served on the parties in this
6 action, as follows:

7 **REPLY BRIEF BY WILLIS CLASS TO THE OPPOSITION FILED BY PUBLIC**
8 **WATER SUPPLIERS TO SECOND SUPPLEMENTAL MOTION FOR**
9 **ATTORNEYS FEES, COSTS, AND INCENTIVE AWARD;**

10 **REPLY BRIEF BY WILLIS CLASS TO THE JOINT OPPOSITION OF**
11 **OVERLIERS TO SECOND SUPPLEMENTAL MOTION FOR AWARD OF**
12 **ATTORNEYS FEES, COSTS, AND INCENTIVE AWARD;**

13 **SECOND DECLARATION OF RALPH B. KALFAYAN IN SUPPORT OF SECOND**
14 **SUPPLEMENTAL MOTION FOR ATTORNEYS FEES, COSTS AND**
15 **INCENTIVE AWARD**

16 **NOTICE OF LODGMENT OF ADDITIONAL EXHIBITS IN SUPPORT OF**
17 **WILLIS CLASS' SECOND SUPPLEMENTAL MOTION FOR**
18 **ATTORNEYS' FEES, REIMBURSEMENT OF EXPENSES, AND CLASS**
19 **REPRESENTATIVE INCENTIVE AWARD; and**

20 **[PROPOSED] ORDER AWARDING PLAINTIFFS' COUNSEL ATTORNEYS'**
21 **FEES AND REIMBURSEMENT OF EXPENSES**

22 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara
23 County Superior Court website: www.scefilng.org regarding the Antelope Valley Groundwater
24 matter.

25 () (BY U.S. Mail) I am readily familiar with the firm's practice of collection and processing
26 of documents for mailing. Under that practice, the above-referenced documents(s) were placed in
27 sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and
28 deposited such envelope(s) with the United States Postal Service on the same date at San Diego,
California, addressed to:


() (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other
overnight delivery service, for the delivery on the next business day. Each copy was enclosed in
an envelope or package designed by the express service carrier; deposited in a facility regularly
maintained by the express service carrier or delivered to a courier or driver authorized to receive
documents on its behalf; with delivery fees paid or provided for; addressed as shown on the
accompanying service list.

() (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of
facsimile transmission of documents. It is transmitted to the recipient on the same day in the
ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that
the above is true and correct.

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() (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.


Cindy Barba