1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG c/o Glotrans		
2	2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com		
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4	ANTELOPE VALLEY	WATERMASTER	
	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) 4408))	
7	County Waterworks District No. 40) Lead Case No.1-05-CV-049053)	
7	Plaintiff, vs.) Hon. Jack Komar)	
8	Diamond Farming Co. Superior Court of)	
9	California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)	
Ŭ	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)	
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster)	
11	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of))	
	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668))	
12	Defendant.)))	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
)	
14	ram employed in the boarty of Alameda, orace of ballornia.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609. The documents described on page 2 of this Electronic Proof of Service were submitted via the		
10	worldwide web on Thu. October 14, 2021 at 5:28 PM PDT and served by electronic mail notification.		
17	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Thu. October 14, 2021 at 5:28 PM PDT .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 14, 2021 at Oakland, Califo	11 lla.	

For WWW.AVWATERMASTER.ORG

Dated: October 14, 2021	For WWW.AVWA	
	Andy Jamieson	

ANTELOPE VALLEY WATERMASTER DOCUMENTS
ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG

Electronic Proof of Service Page 2

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1. Ntc:Motion/no fee: Notice of Motion and Motion for Order Terminating Willis Class Counsel's Appointment as Class Counsel

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